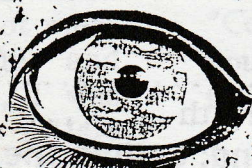


CROSSING



The

TEST

The
WHITE



ORDER

~ of Thule ~

Presents: **CROSSING the ABYSS # 2**

(Formerly *The Abyss*)

Yule 1996

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CROSSING THE ABYSS
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Letters to *The Abyss*

"Congratulations on such a standard of excellence in both format and content. Having read an enormous number of publications from the "American Right" over the course of 24 years, I've seen nothing like *The Abyss* for both depth and breadth. Every single article is worthy."

Fraternally,
Kerry Bolton, New Zealand

"I was indeed impressed by both the scope of the articles and the manner in which the information was presented. Not mere child's play but real, powerful and meaningful thought. Personally, I was overwhelmed by Joseph Kerrick's article *The Second Coming of Q* ~ I have never seen these ideas (which I myself have and uphold) so succinctly stated and notated."

Through blood and flame,
Pete Helmkamp
Angelcorpse

"Excellent!"

~ D. Myatt
Reichsfolk, England

"All the articles were excellent, but it was Max Frith's two articles that truly impressed me. He set the pace for what must be done in this country if we are to eventually be victorious. If future issues continue in this vein I foresee *The Abyss* becoming one of the main voices of our Folk. . . ."

14 Words
Richard Scutari
Bruder Schweigen P.O.W.

"Congratulations on issue one! May your efforts to help the Old Ways and the Völk meet with success."

Yours fraternally in the aeon
for troth with the Old Gods
and resurgence of the Tribes,
Stephen Cox,
Nautonier of the OJB Federation

"I thought all of the writing to be excellent and incisive."

Regards,
Robert Taylor

Cover art by Quint ~ to the accompaniment of lyrics by Michael Moynihan
(from *The Gospel of Inhumanity*):

Beyond Time,
Released from Sin.
As we plow through the slain,
Determination grim.

As viscera feeds the soil,
The wheel turns again...
And these last great men will walk ~
The final links in a chain.

*The One Soul is eternal;
Nothing is above that soul.*

With spirits forged in darkness,
and hewn from love.
Welcome the death of the lie,
And hail the bleeding dove.

With our heads in the deathless realm,
Our feet firm on the land.
Heed as Nature is summoned
For the final stand.

*The One Soul is eternal;
Nothing is above that soul.*

Rediscover the first one,
As he too is the last.
Under the sign of the homeland,
Through which all must pass.

Rising up amidst the fear,
Moving like shadows unseen.
Echoing the ancient forest ~
Clothed in black and green.

*The One Soul is eternal;
Nothing is above that soul.*

From the smallest of creatures,
Up through the spiraling coil;
Down from the world of the spirits,
Returned back into the soil.

From the falling moon,
To the ascending sun -
Hail Eternal Recurrence!
All is One!

All is One...
All is One...
The Truth is One.

The Old Order Changeth. . .

A Letter from the Editor

Friends, members, brothers and sisters of the struggle:

Welcome to the second issue of *The Abyss*, though we have added a "Crossing" and made some other significant changes, which will all be explained in due course. First, though, we want to thank the Movement for the bulk of support and input we received after issue #1. We are thrilled that our perspective was so well received, and by many of the best people the New Aeon has to offer. This proves that the Movement is evolving, and we at *Crossing the Abyss* will practice spiritual and cultural eugenics in order to assist and accelerate this necessary process.

There have been some changes here at Headquarters. Due to ideological differences between the U.S. echelon of the Black Order and World Headquarters, it was deemed necessary that two distinct organizations must derive therefrom. The U.S. Order has thus broken away and disassociated itself from the World Order, programs, publications, and individuals.

This decision was not taken lightly, and we would like to make it clear that we still have great respect for the people and the organization from which duty demands that we separate.

We have decided that we can best serve the Movement, the race, and the future as a part of the White Order, not the Black. Ideally, these two Orders are not at odds, and should be mutually inclusive, in ways that will be explained in the article that follows. So we are sacrificing nothing of genuine value, but only shifting our focus and adjusting our priorities upward.

As the U.S. branch of the Black Order, we built all of our programs and structures ourselves, and so these will go forward unhindered. Our Articles of Faith as published in the first issue are unchanged; our Constitution, reprinted below, is slightly altered. The new elements we've incorporated will broaden our horizons and escalate our effectiveness.

As I expected, many readers were stimulated and intrigued by the article *The Second Coming of Q* by Joseph Kerrick. In this issue, Joseph takes up the theme of "Aryans from outer space," which was likewise introduced in the first issue. I disagree with some of his opinions, especially his negative judgement of Aleister Crowley as a "black magician". I'm also skeptical about some of the points involved with the project of invoking the White Gods as extraterrestrials, but I'm impressed by the ethos, mythos, and logos of the concept. I've come to see that even through the looking glass of the most scientific of possible perspectives, the UFO/ET phenomenon *could* be the antecedent of actual spiritual experiences of our Aryan ancestors. Their gods were anthropomorphic beings endowed with the highest virtues of the race ~ Zeus and Apollo were the perfect Greeks, Odin and Thor were the perfect Norsemen. In our materialistic, superficial, shekel-ruled society, what *would* the perfect or "godly" being appear as? What *could* it appear as? Bill Gates? Madonna? Einstein? A giant omnipotent computer?

It is my opinion that if an inconceivable force were to intuit itself through modern man, it is not impossible that he could conceive it as a being from "outer space", which is probably the highest being his present state of mind permits. I am not saying I believe this, but I certainly don't *disbelieve* it.

Something is going on with these contacts and abductions ~ gods, aliens, or collective unconscious ~ it's not dismissable. What I am absolutely certain of is that if

white space gods *are* real, and if they *can* be invoked by magic (1), then certainly it is white people who can do it! This is the strongly implied though unspoken point in the alien articles. The magical principle of the "cognate element" by which like attracts like, dictates that the "Nordic" aliens can most effectively be summoned by white Earthlings acting in concert, gathering together to do new magic. Perhaps at this very moment we are missing out on an experience which has guided and aided every single Aryan civilization this planet has ever known. Are we so different from our progenitors? Will there not be a new mystical experience to accomodate the New Aeon?

Many will no doubt ask, "Max, how can a very practical guy like you consider such unproven mysticism as worthy of attention?" Let me answer that question with another. Is there anything you could reasonably imagine that you personally, or in your capacity of Movement activist, or in any capacity you can conceive ~ anything that you could say or do or engineer to cause a normal, average, media-manipulated white middle-class American to make the total leap to full racial consciousness, or at least the essence of it, all at once, overnight? This seems like it would be a pretty miraculous event to me, but I'm not discounting the possibility that you might actually have an answer to the question, and if so, I'd love to hear it. Meanwhile, I'd like you to consider the following account, which is reported by a hostile witness, a Jewish woman whom we'll designate as "V.":

Message posted to a UFO Internet discussion group from V., an abductee, to an abduction researcher and therapist. Quote:

I have spoken with a number of abductees who, after an abduction, experience odd paradigm shifts. I wouldn't be suspicious of this, given the "mental and spiritual superiority" of the "aliens"- unless I saw bizarre and differing effects.

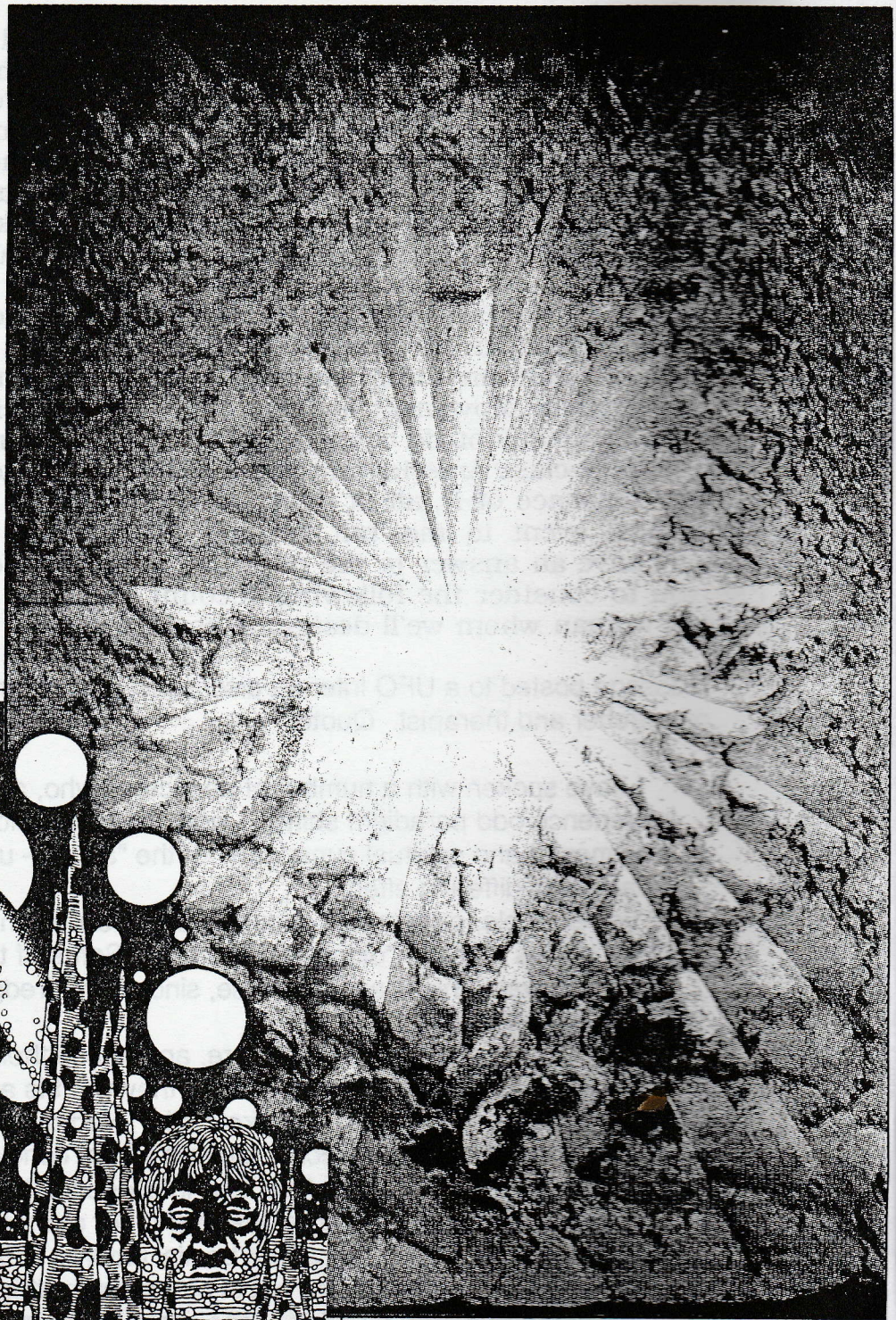
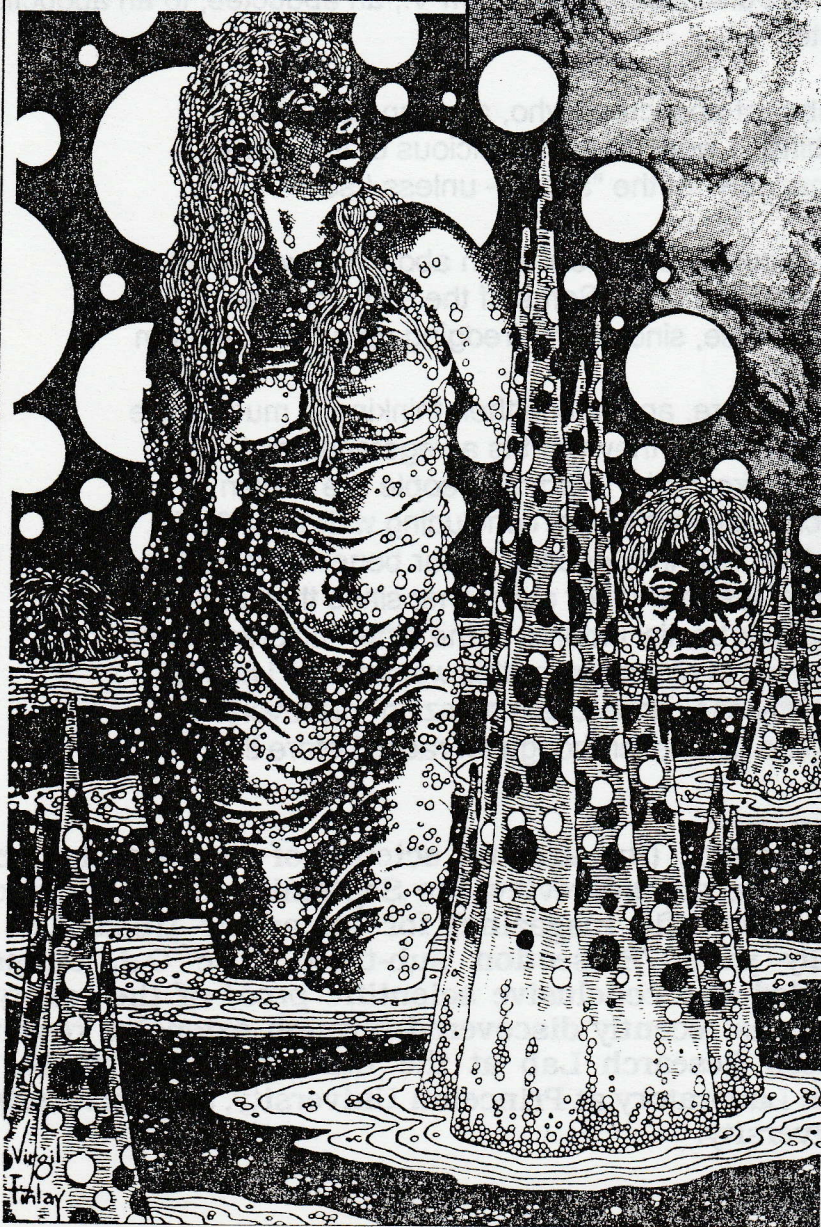
For example, one female abductee came out of an abduction with blatant racist biases that she **didn't have before**. Some of the stuff she was telling me was: (this is a paraphrase, since I am dredging up a memory from over a decade ago)

Latin peoples are bovine in nature, and hence their thinking is much more simplified than the superior whites. All they want is a vegetarian diet and a quiet life in the sunshine, like cattle. Negroid people are simian in nature, and behave as such... etc and so on- concluding with the WHITE race, who are the closest in form and intelligence to our benevolent Nordic space brothers, and the natural leadership for our planet since they are furthest from possessing any of the bestial natures of the other "colored" races.

This was so bizarre and so out of character for this woman that I had to question her at length about why she came to this amazing "discovery" of the "truth". She told me that she had never thought of races before the

(1) Skeptics who disbelieve that magic (the art and science of causing change to occur in conformity with will) is real should review the September/October issue of *Psychology Today* (an atheistic scientific magazine) for an article titled "Do the Spirits Move You?", specifically page 78, section sub-titled "The O.J. Simpson Effect". This article gives detailed and conclusive scientific *proof* of the reality of what is commonly called "magic", as recently discovered through extensive research being done at the Consciousness Research Lab at the University of Nevada, the Engineering Anomalies Research Laboratory at Princeton University, the University of Michigan, and at Cambridge University.

aliens showed her that they had been working on evolving humans for a long time, and made some imperfect trial runs in the process of coming up with the best type ~ just like we do when breeding horses for example. These trial runs were the races on earth *other than* the white race, which is the 'best' breed. She denied that these thoughts were racist in character. She said, "I'm not saying there's anything WRONG with the other races. I'm



just saying that this is *what* they are and this is *how* they are. There is room in the world for bovine and simian types, just like there's room for big dogs and small dogs. They just aren't the type to RUN things..." (another paraphrase in quotations for effect).

She said that she knew this was a FACT, and she couldn't be shaken by logic or persuasion from her NEW belief system. "I just never saw it before," she said. "Now

I understand. The aliens showed me the truth."

She went on to start a newsletter up north, which was her "calling" according to the "aliens" ~ and is probably continuing to deseminate such drivel.

End quote. Now as skeptical as I am, I have got to admit that these guys are good at what they do ~ lots better than us. One encounter with the Nordic aliens, and the woman being described by the Jewess achieved a pretty remarkable quantum of racial consciousness. This qualifies as a genuine, authentic, de facto miracle in my book ~ and it makes me want to find out more about these aliens ~ even have a chat with them myself. Other racially conscious people who are aware of the remarkable nature of the phenomenon feel the same way. If none of them are accepted by the Movement, then it's very unfortunate for the Movement.

If these beings are our ancestral gods returning in a new form, it would behoove us all to heed the message of Thule.

Ordo invictus,
Max Frith

Constitution

AIMS: (1) To study the esoteric currents behind history and culture; (2) to continue the "seeding" of the New Aeon upon the ruins of the old; (3) to presence the Light and Dark Gods and the shadow-soul of our Folk on Earth via whatever esoteric and political means are necessary.

LEADERSHIP: The administration of programs is vested in a core of members operating through Order Headquarters, and delegated to regional contact stations which form an advisory council.

ORGANIZATION: The basic unit is the Lodge. At least 3 members may form a Lodge which will operate as a local manifestation of the Will of the Order.

MEMBERSHIP: Applicants must be at least 18 years old and of predominantly European descent.

CONDUCT: Headquarters may suspend any member who acts in opposition to the Will of the Order.

If you are interested in the possibility of joining The White Order, send a 500-word autobiography, including your views of politics, culture, and history.

If deemed suitable, you will be sent an application.

The White Order of Thule
P.O. Box 5661
Richmond, VA 23220
USA



Close Encounters of the Fifth Kind: Calling the White Gods

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Joseph Kerrick

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UFOs and the beings who travel in them defy all conventional attempts to categorize and analyze them. A great volume of evidence, conclusive to everyone but the professional debunkers, attests that there is a strong physical aspect to many sightings and encounters; yet at the same time there are seemingly "miraculous" psychic-spiritual aspects. The word "paraphysical" is often used as a general explanatory term for this phenomenon, which radically transcends the current limits of earthly knowledge. [Editor's note: see "Aryans from Outer Space" in *Abyss* # 1.]

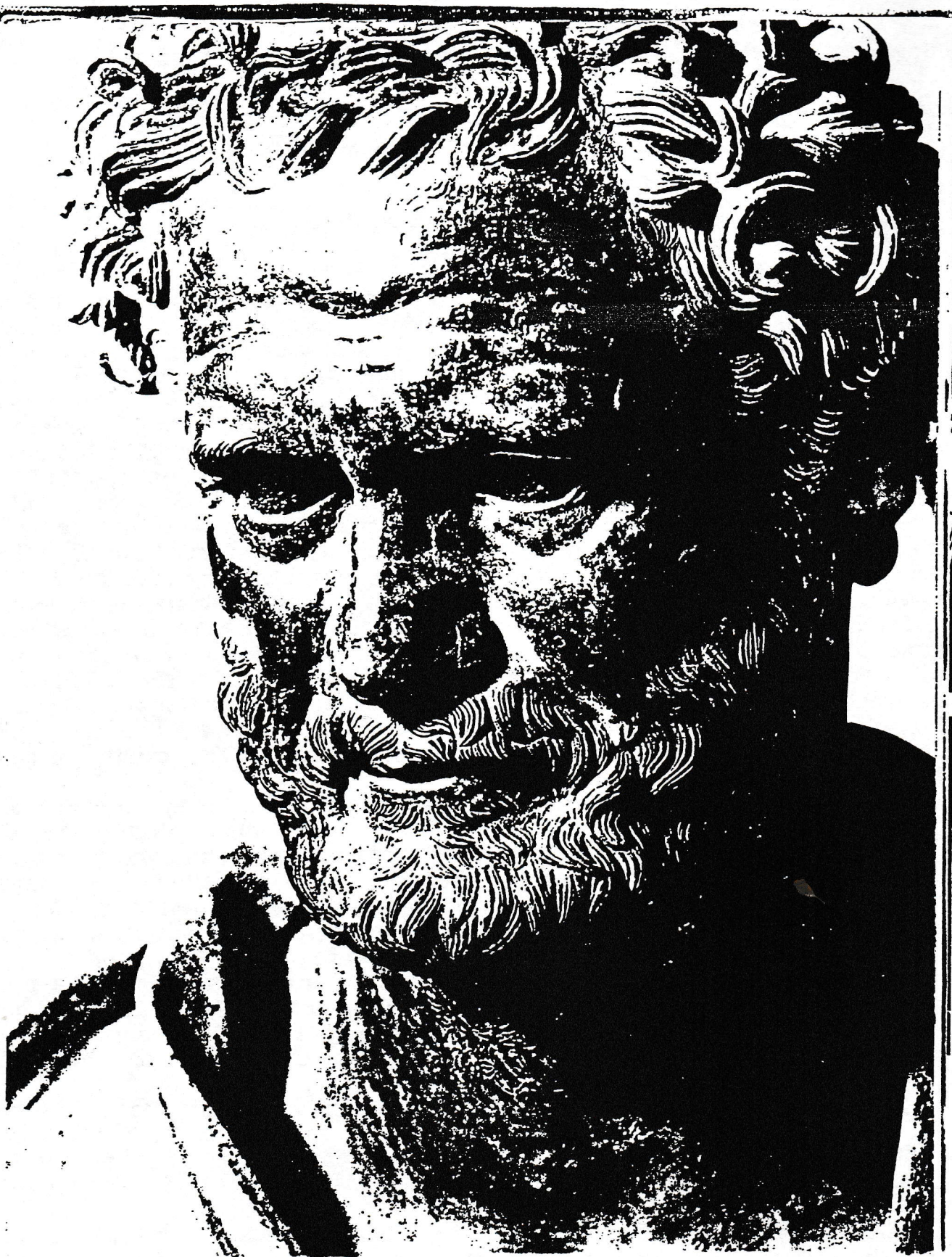
The scientific paradigm may eventually prove to be basically sound, or at least the rudiments of it. One thing that's clear, however, is that in its present state of development it is extremely primitive -- it cannot possibly explain the totality of the universe and humanity in the manner which it claims. A growing number of people have become aware of this, and have sought to expand their understanding by turning to earlier paradigms, many of which were rivals to reductionist/positivist science, and hence were debunked by it. And none of these earlier perspectives were attacked more viciously than the magical view of the universe. The term "magical thinking" is still used in some circles as the ultimate put-down of a hopelessly unscientific atavist, and is even a clinical psychiatric label denoting it as a pathology. However, if such primal modalities are viewed and used not as a regressive substitute for modern science but as a well-informed supplement to it, the results can be quite astounding, and even. . . well, magical.

Indeed, magic can be construed as the science which deals specifically with the paraphysical. Many current UFO researchers have demonstrated the strong resemblance between modern sighting and abduction reports, and ancient records of encounters with "mythical" creatures. The species of "Gray" aliens most commonly reported in abduction cases has been compared to the gnomes, elves, and leprachauns of traditional lore. . . and with the demons, whom most people are familiar with as the entities summoned by sorcerers in fantasy and legend.

Fewer people are aware, however, that the trappings and practices of all traditional religions are essentially magical. From the first appearance of human beings on Earth tens of thousands of years ago, the gods have been conjured by chant, ritual, and sacrifice ~ in a word, by magic. In this larger historical context, it can accurately be said that worship itself is a form of magic.

The second most frequently reported type of aliens in modern encounters are the tall, white-skinned, human-looking beings called Nordics or Blonds. The appearance of these beings can certainly be considered godlike, and in fact they are frequently (though not always) associated with the more positive aspects of encounters, like healings and religious experiences.

One of the principles of magic is that the results are consistent with the nature of the practitioners. A black-hearted degenerate cannot call down a being of white light no matter how hard he tries. This is well illustrated in the case of the most notorious black magician of the passing century, Aleister Crowley. The devotees of



THULEOS

the Crowley cult, called "Thelemites", credit their master and his successors with everything from the outbreak of World War II to the invention of psychedelics, all by means of magical influence. There is also a painting by a Crowley follower of one of the many demons he conjured in his workings, which many people believe bears a striking resemblance to the head of a Gray alien. The painting was done years before the first reports of encounters with Gray aliens, so the belief among these people is that Crowley called down the Grays.

I personally don't credit the likes of Crowley with having enough power to do all these dark but mighty deeds by dint of his own force. Rather, I feel that his magic was a reflection of certain dark forces at work in the collective unconscious of humanity and the metaphysical event-nexus of planet Earth. He definitely had a hand in all these things, but was not the only causative agent, and definitely not the primary one.

As for invoking Gray aliens by magic, an interesting thing to note is that Whitley Strieber once did it too. The author of *Communion*, Strieber is arguably the world's most famous abductee. He described the episode in question some years ago in an interview in *Magical Blend* magazine. He and a group of friends did a classic magical invocation, and after awhile a Gray alien appeared, witnessed simultaneously by everyone present. They attempted to photograph it with apparatus that had been set up in advance for that purpose, but the results were less successful ~ only a vague glow appeared on the film.

A further item of note is that a former associate of mine, who was prominent in Ufology in the 1970s, once attempted an experiment in which he and a circle of cohorts did a Thelemic ritual outdoors specifically to invoke a UFO. And they succeeded: a large, glowing disc flew by overhead, again witnessed clearly by all participants.

To those inclined to accept the premise that flying saucers and their occupants can sometimes be summoned by means of magic, it opens up the realm of what's called close encounters of the fifth kind, which is *human-initiated contact*.

There have been reports of successful "CE-5" attempts by using remote viewing and other methods in proximity to crop circles. The vessels sighted by multiple witnesses in these episodes are explicitly of the nuts-and-bolts variety. While there may be exciting possibilities in this line of experiment, these clearly mechanical saucers arouse my suspicions of terrestrial skulduggery ~ i.e., they may be secret vessels being developed by the shadow government of planet Earth. A large "fringe" literature exists attesting to the astounding array of technological marvels which have been kept totally secret from the public at large. The only thing that could dispel (or confirm) the possibility that these are saucers of the Cryptocracy would be contact with the occupants.

Whitley Strieber wished to invoke the Grays because he had been the subject of abductions by them, and, despite exquisitely terrifying and painful experiences at their hands, he wanted to establish a dialogue, and, perhaps, have some measure of control over the process of interaction with the beings he calls the "visitors". The Thelemites wish to invoke the Grays because they themselves are demonic by nature, and like attracts like.

For those of us who feel more of an attraction to the White Light, the obvious question is: how can we call down to us the more positive species of ETs, namely the Nordics? Even in cases of positive encounters, like those of Betty Andreasson Luca [see last issue ~ *Ed.*], the beings seem to come to those whom they choose, and the best that can be said for the rest of humanity is that "they also serve who only stand and wait." In all the volumes of UFO/ET/abduction research and speculation, no one has ever devised a formula by which we can actively send a signal to the Blond/Nordic/Elders, and call them down to us. Until now.

A large element in any magical invocation is calling the name of the god you wish to invoke. In seeking for godnames that are cognate with the Nordic ETs, it's clear



that we should turn to the spiritual traditions of the Indo-European peoples. In the oldest of these, Hinduism, we find that the very basis of the religion, dating back to its ancient origins, is the practice of invoking the gods by means of chants. We also note that American Hindu scholar Richard Thompson has written a very knowledgeable and well-researched book, *Alien Identities*, in which he makes a point-by-point comparison between UFO/ET phenomena and the gods and demons of Hindu mythology.

The Greek gods, meanwhile, bear the archetypal image most closely resembling that of the reported appearance of the Nordic ETs. And the gods of Norse mythology are obviously Nordic, the source of the word itself.

A possible problem with using the actual names of deities from any of these religions in a magical rite is that it would constitute a specific invocation of the named deity in his or her original form. The UFO entities may or may not be the gods and demons of traditional religions

returning in a new form, or apperceived by modern-day people in a form consistent with technological civilization. There does seem to be a high likelihood of this, as many other commentaries besides Thompson's would lead us to conclude. But in either case, invoking the "old" gods would only tap in magically to the quanta of collective psychic force already operating in those religions, tending to produce contact with those beings in their traditional forms.

Many devout Hindus doubtlessly encounter their gods every day in various types of experiences, but instances of these phenomena being associated with UFOs or ETs is as rare as in any other context. Many people associate appearances of the Virgin Mary with UFO phenomena, but as Thompson points out, the apparition is reported to present herself specifically in terms of the traditional religion involved, namely Roman Catholicism. When the Neopagan movement revived the worship and magical

invocation of pagan deities and nature spirits, the reports of miraculous encounters were exactly with these types of beings, in their traditional form.

A possible solution is to draw on the philological and spiritual roots of all these sources, and derive new names which nevertheless invoke the metaphysical essence of these ancient deities. A further requisite would be that the names and the invocations have some manner of magical link with outer space.

On the latter point, we note that some of the philosophical, and especially astrological, notions of the ancients tie in directly to what we now understand to be outer space ~ either symbolically, or because they had an actual awareness of the reality of it, and possibly even contact with its extraterrestrial denizens, though conceptualized in terms very different from those of our scientific paradigm. The mystery religions of the Greeks and other peoples featured a schema by which Earthlings could travel from planet to planet in the solar system and finally head out to the stars. The agent that made this journey was "the soul after death", a notion that makes it unpalatable to the modern mind ~ but this may be merely a prejudiced limitation of the modern mind. If the gods of these religions were what we now conceive of as extraterrestrials, many things are possible ~ or at least conceivable.

The highest initiate of the Greek mysteries whose writings have come down to us is Plato. He conceived the vector of the soul's journey into outer space to be aimed at Polaris, because the Polestar is at the very pinnacle of the dome of the sky as viewed



SOLARIS



SHARYA

from Earth, and all the other stars seem to revolve around it. This mystique of the Polestar and its surrounding constellations is common to the mythologies of all the northern peoples. The Greeks had a name for what they imagined to be the northernmost region of the world, which took on stellar implications in the mysteries: they called it *Ultima Thule*, or simply "Thule". The philological origin of this Greek word (pronounced "Thuley") is lost in the mists of antiquity. In the context of our present inquiry, we take it as the most likely candidate for the name of an extraterrestrial civilization with which the ancient Indo-Europeans may have been in contact.

The next step is to configure the form which our presumed Thulean deities might take. On this we can surely do no better than the primal archetypal basis of human society itself, which is also reflected in the substructure of all religious traditions, namely the family. If we trace back the tradition of any culture and gene-pool on Earth, we will eventually reach a point where our ancestors knew that there is a God the Father, God the Mother, God the Son, and God the Daughter. This substrate of primary religious knowledge underlies obvious theological distortions like the all-male Christian Trinity. Furthermore, a number of esoteric traditions identify these four beings as aspects of a single unified God, whose name is a combination of syllables from the names of the four "family" members. This "holy name of God" is the ultimate magical mantra in these traditions, and can be referred to as the *Quadrigrammaton*.

Drawing on the Greco-Latin forms, I suggest the names THULEOS and THULEA as the names of our spiritual Father and Mother. In the same tradition, the Son of God could well be called SOLARIUS, a name which invokes both meanings of the phonetic word "Sun". The name of the Daughter is SHARYA, combining elements of this tradition with that of the Hindus, whose Sanskrit holybooks are the most ancient written remnants of the original Indo-European language.

Whether or not this tongue is actually derived from Atlantis, as some legends tell, its discovery by European scholars in the 18th century was one of the most dramatic events in the history of linguistics. It is therefore one of the most widely studied and best-documented of prehistoric languages, and permits us to draw on this primary source for our godnames. We want words that will resonate in our collective unconscious, and thus it's very useful to know that for tens of thousands of years, our ancestors have been using the same basic sounds for the words "father", "mother", and "god".

Again drawing on these linguistic and classical sources, we create a *new* *Quadrigrammaton* which incorporates the *oldest* elements of sound and vision: DAMARASHA.

Every one of us responded instinctively to the first two elements of this name before we were one year old: the very first thing we learned, conceptually and linguistically, was the identity of "Da" and "Ma".

"Ra" is an appropriate name for a "Sun/Son" God, and "Sha", as above, is derived from the Hindu Shakti, the essence of feminine entity before the attainment of motherhood.

Finally, no pantheon involving Greco-European deities would be complete without the Great God Pan himself. The evidence of extraterrestrial intervention in Earthly affairs past and present leads us ineluctably to the conclusion that these beings, whoever they were and are, had a hand in our evolution from the lower native life-forms. The Greeks knew this intuitively, and bodied it forth in images of beings who were half human and half animal. But Pan has a cosmic aspect ~ his name means "All". I take him to be a symbol and living embodiment of the optimum evolutionary combination of primal and divine elements ~ the best of Earth conjoined with the higher life from the stars.

Pictures or icons of the deities being invoked are also a powerful aid to the magic.

On these pages are images I have selected to represent each of the beings. Damarasha is portrayed as a child (on the front cover) because, if the working is successful, this "new" god will be a magical child, a new young deity ~ even if in reality he is thousands of years old, and only this manifestation of his presence is new. Anyone interested in performing the operation is certainly free to find or create other images which they feel to be appropriate and esthetically pleasing.

The simplest form of a ritual would be to chant each of the names, preferably aloud (though silent chanting is an option), while looking at the given icon. Elaborations can involve doing various types of pranayama, which is controlled and deep breathing, to lend force to the chants and allow them to be drawn out very long and loud. This often produces *resonance*, an echo or reverberation-type effect which can be construed as the first stage of contact with an external entity. I have personally been chanting the names in this type of ritual for several months, and the sense of contact with higher beings is sometimes overwhelming, and often includes the transmission of specific information. However, unlike New Age "channelers", I make no claims from these experiences, which other people can rightfully regard only as internal and subjective. I am aiming for genuine and incontrovertible extraterrestrial contact, and will not dishonor the prospect with premature or exaggerated assertions.

Ultimately, the intention is for a number of people to perform a ritual together, call down a saucer, and make irrefutable contact with its occupants. If the craft and the entities are indeed parapsychical, then the hope would be that they could shift to physical mode for the event. Physical contact, photographs, artifacts ~ all elements of a conclusive contact could be obtained.

With a group doing it, further elaborations can be adopted to add more power to the rite. Doing it outdoors is preferable for obvious reasons; likewise standing, moving or dancing in a circular configuration. The chants can be accompanied by the drawing of pentagrams in the air with hands, wands, or staffs. It can also be accompanied by music of various appropriate types. Elements can be added from the formal rituals of the various magico-spiritual traditions, to whatever degree of sophistication the participants desire. The rite can be done in public places by people dressed in exotic costumes, thus drawing the energy of attention from onlookers ~ and possibly drawing some of them into the ritual. It can be recorded on media and distributed, thus causing the quantum of energy to proliferate. Many things are possible for those who accept the basic premise that such an act of magic is a viable means for accomplishing CE-5.

In closing, I would like to offer lyrics for what I hope might become the first of many songs of Thule. Any musician interested in setting them to music should contact me at the address on the last page. And please note that "Thule" is pronounced like "Thuley". An incorrect one-syllable pronunciation will not yield the true metre in the song.

The Song of Thule

At the heart of all and in the farthest stars
Lies Thule.

Refrain:

Thule, Thule, past the farthest star.
Thule, Thule, show us what we are.
Thule, Thule, stardust in our brain.
Thule, Thule ~ when the world ends,
we remain.

Thule is a world of shadowlight,
A million shades of radiance past
The blackest black and whitest white.
Omphalos up the Arctic mast,
Umbilicus to Polaris bright,
And on beyond Andromeda, fast
As thought and straighter than a laser's
flight
To Thule.

Refrain.

A billion stars in a galactic
disk,
A trillion disks in a
supersphere,
A quadrillion spheres in all
that is,
Descried by the telescope's
eye and ear.
A quintillion leagues beyond all
this
Is Thule. And yet it's here.

Refrain.

Before the dawn of mind on
Earth
Came ships of light across the
abyss
From Thule.
They ensouled the ape and
gave us birth,
And raised us up and made us
wish
For Thule.
We morphed and changed,
and grew in worth,
With the Father's hand and
Mother's kiss
Of Thule.

Refrain.

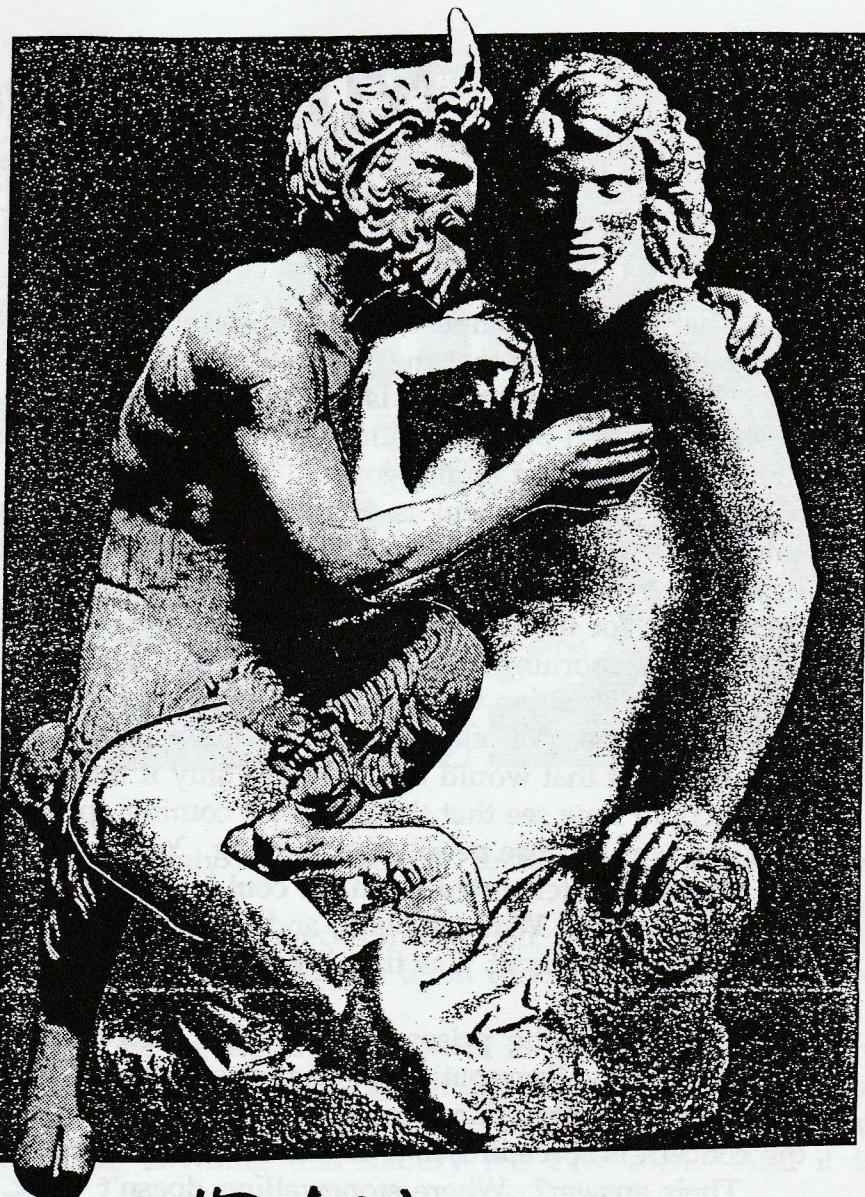
They wanted us to be gods like
them
With lucid skin and golden hair,
And hold the cosmos in our ken,
And climb up evolution's stair
To Thule.

Refrain.

But even the best-laid plans of gods
Can go astray, with mortal will
And human weakness in the cards.
We lost our perch, and are falling still;
All that's left are shards
Of Thule. . .
And these will soon be ground up in the
mill.

Refrain.

Now at the end we have one last chance
To redeem the sacred spark inside us,
And save the race for another dance



PAN AND SHARYA

Before eternal night shall hide us.
We've shrunk so small that we must call
Upon the gods to save us.
Let them come right now to hear our vow,
As we ask for heavy favors.
Father, Mother, Son, and Daughter,
Listen to our aria:
Thuleos, Thulea, Solarius, Sharya!
And Damarasha, all in one ~
For once and future Thule
We will fight on till the light is won,
Or till we are buried truly!
So send your light and send your might,
And send the ships of Thule.

Refrain twice.

Millennium

by James Mason

That prison is a microcosm of society is truer than most suspect. Prison is several steps down the same lane that the society itself must follow.

Racial awareness here is commonplace as is racial identity. More important than that however, is anti-System sentiment. The ultimate realization that the System is the only real Enemy. The Enemy of all people.

The prison system is a microcosm of the overall System. Power for its own sake. Impossible and false rules ramrodded roughshod through an overabundance of brute force. Prisoners ~ no matter who or what ~ are a commodity, job security. Total reality and self-importance for the few is predicated upon devotion to meaninglessness and futility.

Only the morning of this writing I was seated in the office of my case manager, a Black. He directed my attention to a large print he had on his wall. It was of dozens, if not hundreds, of children's faces. All of them black or brown. This was the future. No Whites.

I said that that would be the future only if the System could survive to enforce it. But even a fool could now see that the System is coming apart at the seams. The case manager concedes that that was because people are resisting. Yes.

We were interrupted so that I could step across the hall to be interviewed by the prison "gang board". A White, a Black, and a Chicano. A video camera was framed on me the whole time. First statement was that it cost the state a lot more to keep a prisoner here than in a regular facility.

This is to the prison system what prison is to the System itself. This is Ad Seg ~ Administrative Segregation ~ the classification given to political prisoners. And it is maximum security. Same conditions as Death Row. Even in the prison system the word and the concern is spreading to a degree that alarms them.

Their answer? Where stonewalling doesn't work, clamp the lid down tight on a boiling pressure cooker.

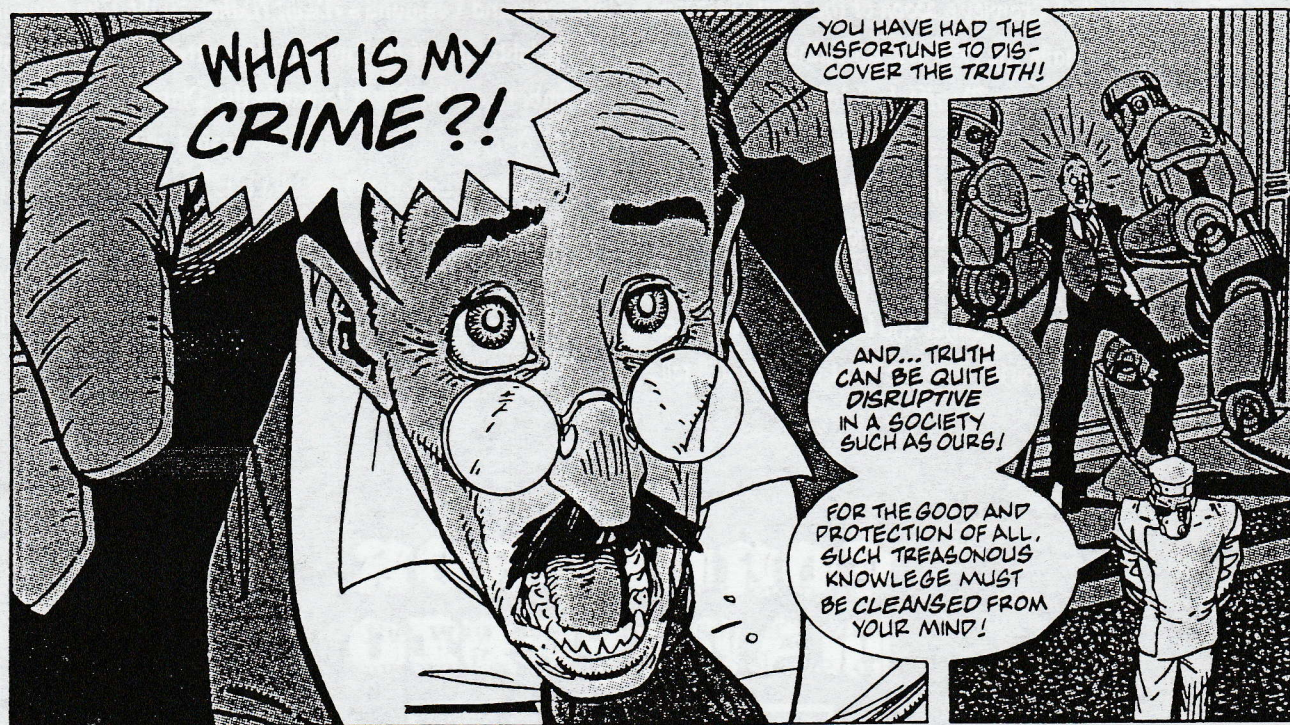
I've made it uncomfortable for them by having no write-ups or disciplinary infractions to point to as a pretext for my being here. I am a political prisoner and nothing more. So they are placed in the same camp as the Soviet Union, China, or, for that matter, their own definition of Nazi Germany.

"Heighten the contradictions" is what Joseph Tommasi said.

The Movement used to be the reactionaries. No longer. The System now can only react to the results given rise by their decades and generations of enforcing impossible lies through their usurpation of the power and authority of the state. Like the man defying the immutable law of gravity by leaping off a high building and getting away with it for awhile, the ground now can be seen to be coming up fast.

Society approaches the brink. Many are saying that unless something is done fast. . . . A few, more all the time, are saying that the ultimate collapse is the only answer and it is to be welcomed with a whole heart.

Everyone knows the System is corrupt and inept. Most no longer bother to vote, which is exposing the System as a tyranny. News in recent years has been of Whites ~ not coloreds ~ engaging in strikes of terror against the System. They finally are realizing that it is not their government at all but what the Movement in the 1980s came to refer to it as: ZOG, Zionist Occupation Government.



The System desperately fidgets with thinly-veiled attempts to disarm the civilian population against "the day".

As a result of the alien, impossible, negative lie of forced integration, racial polarization has never been greater. And as a direct result of that, the Society upon which the System relies for its very life has been wrecked.

The erection of a police and prison state has managed to lower the general crime rate by several points in recent years. But the System Media now admit that the skyrocketing rate of violent crime among those under eighteen years of age more than offsets that and, by the year 2000, will represent a crime wave unlike anything this country has ever seen. And it is mainly non-white.

In the double-speak, through-the-looking-glass vernacular of the System, "Hate Groups" are mushrooming across not just this country but the whole White world. "Racism" is THE enemy to the New World Order. But with racial nationalists of all colors coming to see the System as THE enemy, the battle lines are clearly drawn.

The lies of the System continue to be enforced as long as the economy can continue to furnish lifeblood to it and as long as the media can continue to hold the masses hypnotized.

Workers continue to give their most to get back the System's least. The fabric of it strains to the breaking point.

All the power and expense of this brand-new, fifty-million-dollar prison cannot prevent me from writing my articles and sending them out to be published and disseminated. The final question to me from the gang board was whether I'd continue writing if sent out to a lower-security facility. The answer was yes. But I told them it wasn't the written word they needed to worry about. It is the spoken word.

Their attempts at repression will make the revolution. They can't change their lie. They can only hammer ever harder at it. The results are not only non-productive, not only unworkable, but are their own Frankenstein Monster. Their power is to no avail. It is in the service of a lie.

It is a demographic phenomenon now. Beyond the power of anyone. Beyond schemes and

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dreams. Beyond "organizations". Not programs, not names, not symbols. Only one thing matters: break the power of the System. Don't fix it, don't adjust it, don't hijack it ~ destroy it.

The System has made this explosion of anarchy inevitable by its program of preventing legitimate, organized, and legalistic opposition. When it falls, there'll be no one to catch it. They sought to prevent a recurrence of the Hitler phenomenon in Germany. They have succeeded. Now they'll drown in their own blood.

No debate, no discussion, no compromise. They'll enforce their lie as long as their power holds. Then they'll die. The harder they try to hang on, the greater the force of the blast will be.

Force holds me in prison, not any respect I have for their "authority". Most work here because the farms and ranches have gone away or because they can't find a husband, not out of any idealism. The game is: "I've got all the power." But for what purpose? They're in it for money. I'm in it for life or death.

Mindless force holds me here. Bit ideas go forth as though these walls didn't exist. Who'll prevail?

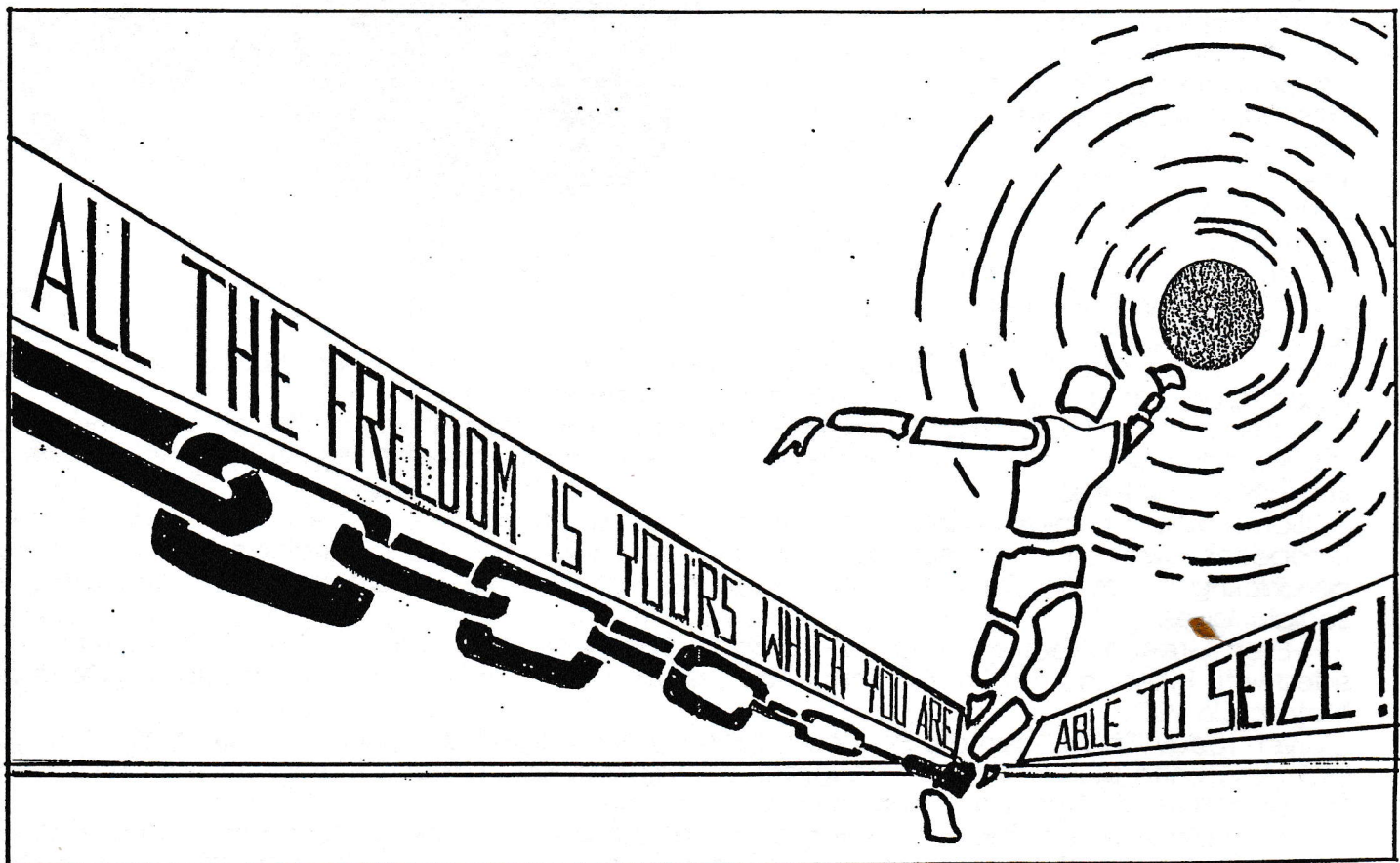
The System is complex, sophisticated, mercenary, even muscle-bound. It cannot function when the society goes all the way over into disorder, when there is a total vote of no confidence, when the economy breaks. Bankruptcy, violence, collapse. Death.

We are headed for Apocalypse in our lifetime.

All are fixated on the end of this age and the start of the new Millennium. Few have any idea what that even means.

Don't look to any calendar date.

When the System perishes, *that* will be the millennium.



• **Freedom** •
R.N. Taylor / 1967

(Freedom: by R.N. Taylor originally appeared as an oil painting in the art exhibit "Cult Rapture: Revelations Of the Apocalyptic Mind, at the center On Contemporary Art, Seattle, Washington, Fall, 1994.)

We Good Europeans

by Max Frith

There is an American-invented prejudice which should be dragged out into the light where it will perish, like the fungal growth that it is. This prejudice is the over-used American preference to the qualities of *Northern* Europeans. I do not here denote the use of the word "Northern" as used to describe Scandinavian countries, but rather its misuse as a term to describe some form of "real" European. The strange thing about this pseudo-description is that in Europe, where men know what European means because they are Europeans, this prejudice doesn't exist. Ironically, it is in European mutt-dom, America, that some people find the nerve to decide which Europeans are "really" Europeans, or "more Aryan" than others. A brief look at recent history should demonstrate how unfair, ignorant, and disrespectful these categorizations are. Let us use World War II.

As we all know, it was the German nations which primarily carried the Aryan torch in World War II. But, who responded to Hitler's call, who took up arms against the Aryan resurgence, and who straddled the fence?

England and France, both Western or *Northern* European countries, fought *against* National Socialism, and therefore, against our race. Fascist Italy, on the other hand, fought *with* National Socialism; Spain remained embroiled in its own Fascist/Communist civil war. Both are Southern European countries.

Lithuania, Latvia, Estonia and the Ukraine, all Eastern European countries, fought for Hitler in the Russian campaign, and were later sold out to the Communists for doing so ~ by their *Northern* European counterparts.

Some other Northern European countries which Americans often label as the "more Aryan" Europeans, Sweden, the Republic of Ireland, and Switzerland, all remained neutral, which, considering the implications of the battle fought, was equivalent to siding with the anti-national Socialist allies.

Even Greece, that extremely Southern European country, was pro-Axis, and would have sided with Hitler had not British intelligence assassinated its National Socialist president, General Metaxas, in 1941.

Even today, Spain has more Skinheads than America, Italy has a powerful Fascist party which includes Benito Mussolini's granddaughter, Alessandra, and Greece's Golden Dawn is among the most influential National Socialist entities in the world.

In consideration of the very Aryan deeds of our Southern and Eastern European brethren, past and present, should not we, as Jew-controlled, world-policing, American cross-breeds, give respect where due? Let not the cultureless define Culture, *Per Augusta Ad Augusta*.



Who **REALLY** Represents White Civilization?

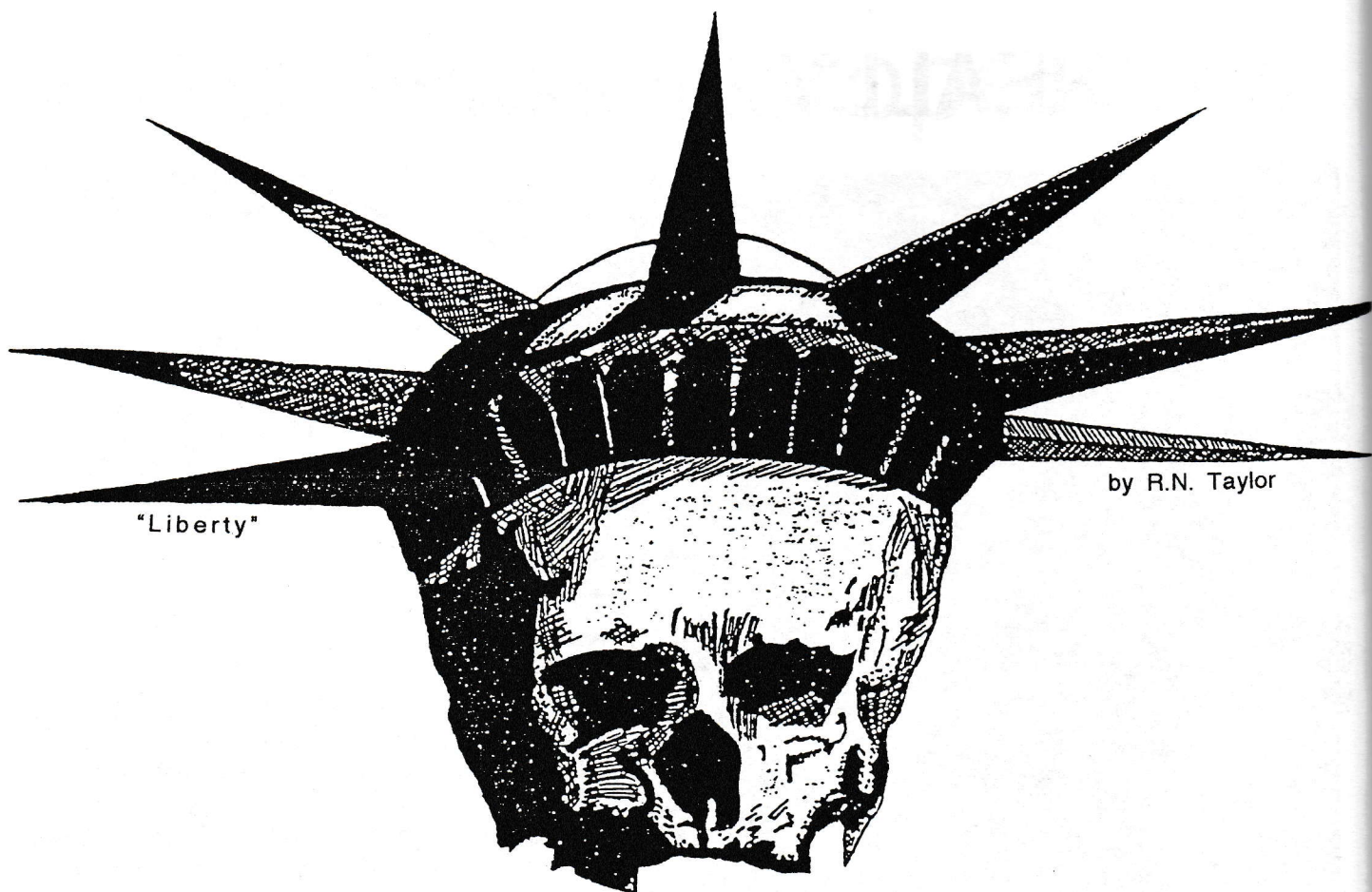
by
Richard
Scutari



On the issue of who represented White civilization at the time, *Mein Kampf* offers some excellent insights. While Adolf Hitler readily accepts the evidence that the Aryans are the only founders of civilization, he also accepts the fact that the Nordic branch of Aryans had little to do with the foundation of civilization. This, Hitler ascribes to the conditions of the cold northern climate. Hitler came to this conclusion by using his truly astounding common sense. This conclusion was later confirmed by Carlton Coon in his *Origin of the Races*. One year after writing *Makers of Civilization*, Professor Waddell also confirmed this idea in the

preface to his book *Egyptian Civilization: Its Sumerian Origin and Real Chronology*, wherein he apologizes for using the term "Nordic race" in his previous works as a synonym for "Aryan race" because they are only a late-specialized branch of one section of the Aryans.

Further reading of *Mein Kampf* clearly shows that Hitler himself was not only aware of the problem of mixed (Mongolian) blood in Germany and Europe, but that his whole program was based upon the act of purification. He was not a geneticist but he did have the common sense to realize that once isolated the predominant bloodline would once again reassert itself, an amazing commonsense realization that was not backed by trained geneticists until the time of Carlton Coon. This fact was recognized



by Waddell in *The Makers of Civilization* wherein he states on pp. 512-13:

"There is nowadays practically no such thing as absolute purity of racial stock, even amongst European nations, each individual being physically a complex of different race stocks with one or other race-strain usually predominating. . . Nature has arranged that this predominating race-strain can become so intensified under favorable circumstances as to revert almost to a relatively pure racial type, which carries with it, according to biologists, the mental qualities, aptitude or endowments of that type, which in this case of the Nordic type are Aryans."

Professor John Baker in his book *Race* stated that the Germanic tribes of Tacitus' time would not recognize Adolf Hitler as one of their own. Hitler's insights on this question cannot be attributed to any scientific training, and this supports the notion that Hitler was the product of an early Italian-Germanic mixture. This explains his non-Nordic dark hair and features, and his genius.

Now that we have put history into perspective, I would like to apologize to any who taut the fallacy of the "pure" Nordic in this day and age. I did not mean to step on your toes as everyone should have myths to believe in. It is not my fault Hitler's non-Nordic ancestors gave him dark hair. I point out this trait simply as an anthropological fact of life. It is *not* my intention to cause disunity. I for one believe that unity is a must because either the descendants of White Europeans (whether from North, South, East or West Europe) stick together or we shall perish.

Another great White man in this century had dark brown hair, and dark brown eyes as well. I am speaking of Order leader Robert Matthews, a man who fought and died for the unity of White Americans so that they would join together in the battle to secure a future for White children. Bob's requirements were simple and are the only ones that should be used to determine who is White: If a person looks White, acts White, and fights White, then that person is White!

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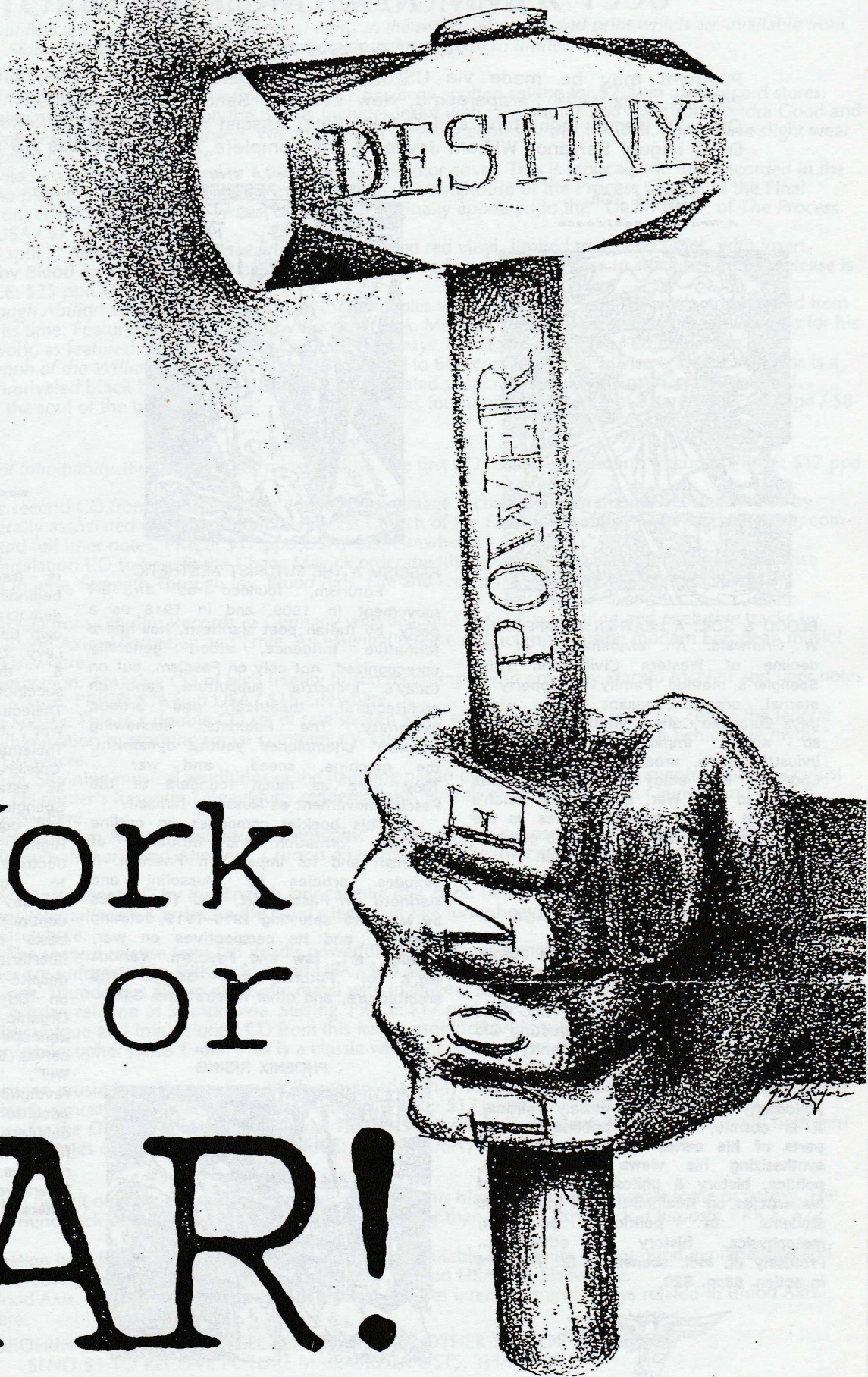
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TILL THE LIVING FLESH IS BURNED

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BUT THOSE ELEMENTS OF OUR SPECIES WHICH FEEL A COMPLACENT AND SENTIMENTAL ATTACHMENT TO, RATHER THAN *INTUIT AN ACTIVE INSTINCTUAL INVOLVEMENT WITH*, OUR EARTH, MISTAKENLY PERCEIVE A "MORAL" IMPERATIVE TO HALT THE INEVITABLE MARCH TO THE STARS; THEY MUST BE DEALT WITH IN ABSOLUTE AND UNWAVERING TERMS. IT MUST ULTIMATELY BE UNDERSTOOD THAT TO *CONQUER* IS THE PUREST OF HUMAN ACTIONS IN THIS WORLD; ONCE THE BASIC REQUIREMENTS OF SURVIVAL HAVE BEEN MET, THERE STILL REMAINS THIS INEXORABLE PUSH, THE *WILL-TO-POWER* WHICH MANIFESTS MOST NOTABLY IN THOSE WHOM WE WOULD CALL *THOROUGHBREDS*, MEN OF FAUSTIAN CAST THROUGH AND THROUGH WHO ULTIMATELY FIND NO OTHER LIBERATION THAN THE *DEED* ITSELF, HOWEVER LIBERATED IT MAY BE OF CONVENTIONAL MORALITY. THEY SEE THAT *POWER ALONE AND UNINHIBITED IS THE ULTIMATE LIBERATION AND ENDS OF THE SURVIVAL INSTINCT*. IT IS THROUGH THEM THAT NATURE FULFILLS THE NEED TO *SUBJUGATE*; LET US NOT FORGET THE WISDOM OF NATURE'S ONLY *REAL* MORAL IMPERATIVE AS SCRYED BY NIETZSCHE: "YOU WILL OBEY -- *SOMETHING* -- AND FOR A LONG TIME."

WE AS A RACE NOW HAVE NO CHOICE BUT TO BE PAINFULLY AWARE OF WHAT WE ENFORCE AND INFLICT ON OURSELVES AS EXPRESSIONS OF OUR DEVELOPMENT. WE MUST BE *CRUEL* TO BE KIND, SO THAT GENERATIONS FROM NOW OUR DESCENDANTS MIGHT BE ABLE TO DISCERN A CLEARER PATH THAN THAT WHICH OUR CHRISTIAN, CAPITALIST AND EGALITARIAN LEGACIES HAVE LEFT IN THEIR DECADENT AND DESTRUCTIVE WAKES VIA THEIR ENSHRINED VEHICLE, THESE UNITED STATES OF AMERICA. IN OTHER WORDS, MANKIND MUST COME TO TERMS WITH THE PLAN NATURAL PROVIDENCE HAS BLESSED HIM WITH AND ENFORCE IT *WITHOUT CONSCIENCE*, INFLECTING THIS LOVE LIKE A *BRAND* ON HIS OWN BODY WITHOUT FLINCHING. *INTELLECT MUST BE BENT TO THE SERVICE OF INSTINCT*. THOSE PRECIOUS FEW CAPABLE OF SEEING INTO THE UNIVERSE WITH AN UNSULLIED VIEW MUST HERALD AND LEAD THE IMPLEMENTATION OF OUR CULTURAL DESTINY, AND THE REST MUST BE BROKEN TO THEIR EVOLUTIONARILY-ORDAINED ROLES LIKE HORSES TO THE BRIDLE. THE ONLY OPTION LEFT TO THE VAST MAJORITY OF HUMANITY SHOULD BE "OBEY OR *DIE*." IN THE FUTURE, WE CAN HOPE THAT THIS WILL BE THE ONLY REMAINING EXPRESSION OF THAT INSIPID OXYMORON, "FREE WILL."



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A Heathen Manifesto
BY W GRIMWALD



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Charles Manson — *Son of Man* LP. This impossible-to-find bootleg LP has been spotted selling for \$200 in used record stores. One-sided album with etching of Manson artwork on the B side. Includes insert with rare photos and texts from Sandra Good and Squeaky Fromme. Front cover is self-portrait by Manson. We only have a very few copies of this in stock. Some have slight wear on the covers. PRICE: \$25 ppd USA / \$35 Elsewhere.

Changes — "Fire of Life" gold vinyl 7" single, limited to 1,000 copies. Full color cover. This is 'apocalyptic folk' recorded in the late '60s from this band who played their first performance in the Chicago meetinghouse of the Process Church of the Final Judgement. The beautiful front cover artwork by the lyricist of the band originally appeared in the "Death Issue" of *The Process* magazine. PRICE: \$5 ppd USA / \$7 ppd Elsewhere.

Blood Axis / Allerseelen — split 7" single by these two atavistic bands. Blood red vinyl, limited to 1,000 copies, with insert. Features "Walked in Line" by Blood Axis and "Ernting" by Allerseelen. We have less than 10 copies in stock before this release is permanently sold out! PRICE: \$25 ppd USA or Elsewhere..

Republic — "Freedom Through Ability" white vinyl single EP, ltd to 500 copies with insert. This totalitarian electronic band from 1982 was a decade before its time. Features stirring oratory by frontman H.A. McNeill, who has since become well known for his occult symbolist visual artwork, as featured in Kenneth Grant's *Outer Gateways*. PRICE: \$6 ppd USA / \$8 Elsewhere.

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COMPACT DISCS

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PRINTED MATTER

Siege by James Mason. Soon to be out of print, we still have a small supply of this bizarre and unbelievable tome of heresy. The *Mein Kampf* of the 90s or the mind fuck of the century? "It don't get no extremer than this!" - Russ Kick, *Outposts*. PRICE: \$22 ppd USA / \$32 Elsewhere.

Blood Axis — Lyric & Information booklet from 1992, featuring otherwise unavailable song texts, background explanations and photos/graphics. Black and red cover, nice interior design. Only a few left. \$3 ppd USA / \$5 Elsewhere.

Aorta — Special Issue on Blood Axis. This illustrated bi-lingual journal of features interviews and essays related to Blood Axis. \$3.50 ppd USA / \$6 Elsewhere.

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The DUTY of

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by David Myatt

Just as it is the duty of most able-bodied Aryan men to fight for, and on behalf of, their race and their own family, it is the duty of most healthy women, of child-bearing age, to bear Aryan children. Furthermore, it is also the duty of most healthy, able-bodied Aryan men to father Aryan children, just as it is the duty of most healthy able-bodied Aryan women to - if necessary - actively fight for and on behalf of their own children *and their own race*. Aryans who accept the honourable duty they have, to their race and thus to civilization and its future, are living in a human - or more than human - way, while those who shirk their duty, from whatever motive, live in a sub-human way. Those who live in a sub-human way have renounced what makes them human and what raises them up from animals - duty, honour and loyalty. For without duty, honour and loyalty Aryans cease to be Aryans and descend down to the sub-human level with its decadence and its selfish, self-indulgent barbarism.

This two-fold duty Aryan women have comes before any self-interest and before any desire for a career. It is the duty of most honourable Aryan women of child-bearing age to bear Aryan children - however difficult it might be to do this duty, and however inconvenient - just as it the duty of an honourable healthy and able-bodied woman to actively fight, if necessary, on behalf of her race. An honourable person is prepared to do their duty and take upon themselves the responsibilities which come with this duty. A dishonourable or ignoble person always find some excuse to explain away their neglect of their duty.

Just as Aryan men have today largely forgotten what it means to be Aryan, so have Aryan women. Just as the natural and healthy ideal for Aryan men is the noble warrior or the dedicated explorer who has sons who are proud of him, so the ideal, or archetypal, Aryan woman is the noble mother of spirit who has daughters who are proud of her and the service she has done for her race. It is just as necessary, and just as vital, for Aryan women to uphold this ideal of Aryan womanhood as it necessary and vital for Aryan men to uphold the ideal of Aryan manhood.

What has often not been understood, however, is that this National-Socialist desire for women to bear children does not involve women "knowing their place" and being only "house-wives", or mothers tied to their home and their family. Rather, it involves women being just as adventurous and self-disciplined as men, as it involves them in learning to fight. It also involves them - should it be necessary - in actually fighting. National-Socialism does not desire to create a breed of weedy "stay-at-home" women who cannot stand the sight of blood and who could not defend themselves, if necessary. Rather, National-Socialism desires to create women of strong character - women who are proud, honourable, capable, resolute, self-disciplined and aware of their duty to their race.

For this reason, a future National-Socialist *Reich* would create National-Socialist female youth organizations designed to encourage and create such women, as it would also create one or more exclusively female military Battalions or Units for Aryan women who actively wish to serve and fight for their race. The National-Socialist ideal of a new breed of Aryan men is matched by the National-Socialist ideal of a new breed of Aryan women - together, this new Aryan man and this new Aryan women will create a new race of higher beings.

This new Aryan women, however, is most certainly not the strident, sometimes lesbian, often race-mixing Marxist-loving woman, or career-minded, selfishly aggressive woman that modern "feminism" desires to create, for such "feminist" women have no notion of racial duty, no honour, no love of Aryan culture and certainly no genuine Aryan *spirit*.

It is no coincidence that those at the forefront of the campaign for so-called "feminism" are Marxists and Jews. Indeed, the whole "women's liberation movement" was the creation of Jews, derived as it was from Marxism, the social theories of Marcuse, Durkheim and Mauss, and the abstract ideas and dogma of Boas, Benedict, Friedan, Abzug and others. This whole campaign was and is an attempt to undermine and destroy the noble Aryan ideal of womanhood - to make Aryan women feel guilty about wanting to be mothers first and foremost, and to try and emasculate and weedify Aryan men by describing strong, forthright, healthy, *courteous* men as "male chauvinists".

We have to state this Aryan ideal for women in a forthright way, as Aryan women themselves have to once again accept and strive for this ideal. We must reject the Zionist myth and illusion of "sexual equality" - a myth and an illusion which, like that of racial equality, has been used to both create a repressive, unnatural, society and to give Aryans unhealthy, unnatural and sub-human goals to strive for in place of healthy natural Aryan ones.

The truth is that there cannot be and should not be such a thing as an abstract "equality of opportunity" between men and women because each have their own separate and important duties. However, what is equal is the separate duties and responsibilities of men and women - that is, these are of equal importance for the race as a whole. What is important and necessary is that a woman strives to do her duty, and a man strives to do his - the role of a woman, so doing her duty, is not of lesser importance than the role of a man, doing his duty. The woman who so does her duty should be respected, and appropriately rewarded. Indeed, it is one of the aims of a National-Socialist society, or *Reich*, to restore honour and respect to women by, for example, honouring and rewarding them for bearing and nurturing Aryan children.

If Aryan women do not seek to uphold this Aryan ideal, and do not strive to do their duty, then they are allowing their lives, and themselves, to be controlled by Zionists to the detriment of Aryans and civilization itself.

The Third Reich: Chronicles of the Occult Cycle

by Stephen Cox / Order of the Jarls of Balder

Newcomers to the occult, or indeed those more experienced in either *volkish* issues, magick, national socialism, esoterica, Jungian archetypal psychology, Toynbian aeon history, etc., might be forgiven for initially thinking of such "chronicles" along the rather ponderous, almost morbid (elevated by sensation to almost obsession) post-war lines of 'Hitler the black prince,' 'nazi satanic secrets,' and 'extra-terrestrials in the Chancellery' *et al.* Such superficial interpretations are, rather, the by-product of the judeo-christian era combined with a Jungian attraction to the heretical and suppressed. However, in this mould, more dangerous to the nature of free inquiry typical of our Volk, and thereby development of the Aryan psyche to thus strive for the 'Übermenschen,' is the tendency towards promotion of Adolf Hitler to the status of Luciferian god causally manifest but 'thwarted' by the inevitable 'conspiracy,' or that seeking to recreate the dead forms of Nazism by claiming descent from this or that magickal tradition, and/or seeking to enact (in a process of messianic self-fulfillment via Bader-Meinhof type subversion and terrorism of the present system) imposition of the cruder fallible dogmas of national socialism for a supposed 'greater cause' (sound familiar?). This latter trait promises creation of a supposed 'elite,' but in fact more likely to be subservient to a self-created mythos: the mind that selects suitable humans, moulding them into 'servitors' (rather than these humans creating servitors to enact their will as surely as judeo-christianity did).

But let us not throw the baby out with the bath-water by dismissing the entirety of the Third Reich along with the ephemeral nonsense which the neurotic embers of the dying old aeon dredge up. Instead let us consider the observable realities. Effectively the Third Reich was a manifestation, not of the types mentioned above, but rather of a Jungian surge. Together with other factors, over a millenium of judeo-christianity combined with materialism and a rapid decline of traditional values compounded by World War I caused by trade and imperialist egotism, and the awakening from an alien magickal tradition (qabalah, etc.) to discover its own roots, led Europe to the particular conditions and aspirations in *circa* 1919. Rather like today the material and intellectual freedom which the system unwittingly created was manifest in a profound upsurge in original thinking related to every aspect of existence.

Blavatsky, Sebotendorf, Lang, Marby, *et al* in esoteric and spiritual areas; Marie Stopes, Chamberlain, and others in Britain and the USA concerning genetics, evolution and racial hygiene; the British Boy Scouts and German Wandervogel Movements promoting health, fitness and comradeship; and the Volkish farming movements across Europe looking at man as a part of nature and considering suitable models for homo sapiens as a community beast: these and others (together with a multitude of national, regional and quasi-magickal fraternities) inculcated an atmosphere of an emergent new age – a time of possibilities, if only it could all be focused somehow. In a Jungian model the suppressed elements in the European soul were emerging and demanded to find expression also. The question was could they be balanced and harmonized in time to offer a sustainable motor to transform society or would dogma again prevail? As history (which is never a simple black and white) has shown: a focus was found in the form of the NSDAP/Third Reich in Germany, dogma and the human frailties of the old aeon did prevail (and was frenetically exacerbated by the antagonism of the West and the military machinations of Communism) and yet despite all this and the resultant World War remarkable developments did take place both before and during the War. It is these we shall consider.

The essence of this series is to simply chronicle these astounding and fascinating manifestations of energy, originality and creativity of the period harvested, developed and directed by the Reich and which hitherto have been fragmented and distorted by political prejudice into either neo-nazi racist propaganda, or abstract scientific materialism, or trotskyist and messianic universalism seeking to undermine any Euro-achievements – even

extending to the attempt to posthumously strip Werner von Braun (the Nazi rocket scientist who later helped create the NASA Space Program and effectively put the USA on the Moon) of US citizenship.

To do this we must rise above both camps. We must also accept the serious delimitations which the Reich represented: any religion and individual is born of the age it seeks to replace and thereby (without a certain humility and insight) is still tainted with its shortcomings. Few at the time could see that they were: today we can, painfully so. The fact would-be harbingers today of the 'higher man' would repeat these mistakes (whilst believing otherwise) rather than seeking the essence and spirit behind it, is evidence enough that a new approach is needed.

It was Jung who pointed out that if a race archetype is suppressed, or indeed in an individual, or a natural symbol or interrelationship thwarted, it will obtain manifestation in an arbitrary and often ignoble and ugly form. We see it of course in alcoholics and drug addicts and their disorders and hallucinations: deprivation of the natural dream sequence of sleep caused by rapid immersion into a comatose state results eventually in the dream sequence merging into daily life. Thus it is with man and is compounded by the imposition of dogma over a natural evolution to balance all his urges and desires (leading to more repression, including psycho-sexual, and thus to forms of psychosis and even more dangerous eruptions). We might see such a nightmare in our daily lives as individuals live out their problems by imposing them on others as persecution, calumny, murder, phobias, whilst the proliferation of messianic elements manifest as gurus, satanic cliques, political elites, or whatever compound the sickness. They are sleepwalkers just as much as the herd and cannon-fodder of society: it is just that they are partly awake within the nightmare and thus more guilty than most because they should know better.

This series then will attempt to be relatively free by trying to look at each element on its own terms, not ours. In so doing it may be possibly to place them in a genre of their own. Not by alluding to some supernatural phenomenon, or higher intelligence or increasing tendency of perpetrators of dogmas to believe they will be immortal by making themselves gods in our descendants' eyes by manipulation of a mythos (a variant on looking for heaven), but rather by seeking to make us proud and aware of a society, a race, a political system which had a certain vision (irrespective of its banality and crudity in places), and which, when looked outside of the normal confines of this or that political or fundamentalist line, are even more remarkable and pertain to the inventiveness and aspiration of the human spirit rather than to some quasi-divine political dogma which attempts to annex the essence of what lay behind national socialism.

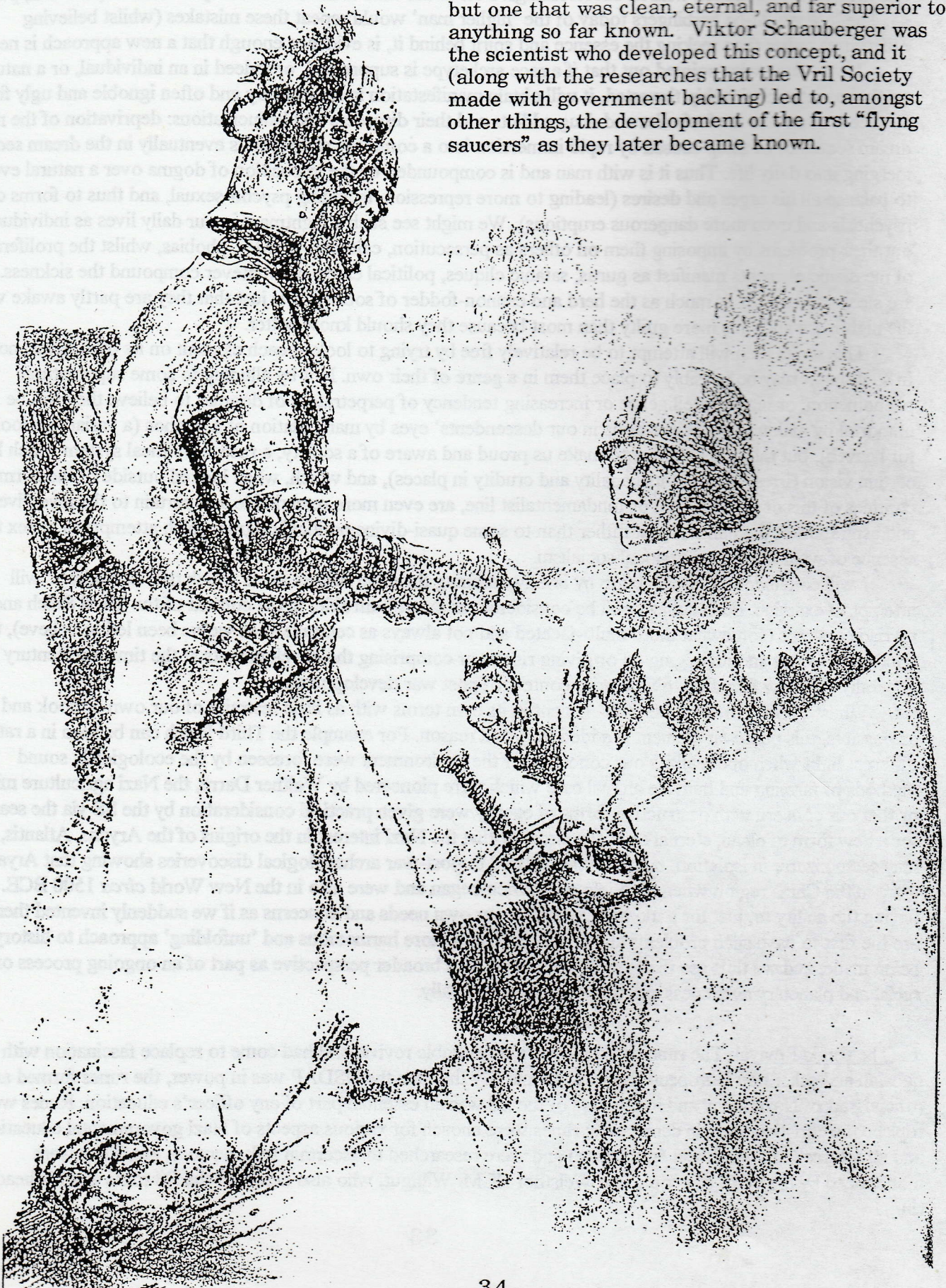
I will conclude this introduction by briefly outlining the main subject areas which the 'Chronicles' will attempt to examine. Each subject will be considered, as far as I am able, in the context of the Third Reich and its myriad concerns (somewhat more multi-faceted and not always as centralized as we've been led to believe), the conditions extant and impinging on or giving rise to or comprising the developments at the time, the century generally and how they fit into a broader context of post war development.

Whilst I prefer to describe each element in its own terms with as little restraint of our own outlook and bias as possible, this post-war element is added for good reason. For example the Third Reich can be seen in a rather different light when one realizes our concerns for the environment were foreseen by the ecologically sound methods of farming and humane animal care which were pioneered by Walther Darre, the Nazi agriculture minister; or that our concern with destructive forms of energy were given practical consideration by the SS via the search for a new form of clean, eternal energy source; or that the Nazi interest in the origins of the Aryans, Atlantis, etc., may seem bizarre in isolation, but not when related to post-war archaeological discoveries showing that Aryans were in the China region when the Sinic civilization began and were also in the New World *circa* 1500 BCE. Thus having the ability to, just for a moment, consider our own needs and concerns as if we suddenly invented them, or are the first to have such problems and needs, enables a more harmonious and 'unfolding' approach to history being made, and we thus see the Nazi developments in a broader perspective as part of an ongoing process of racial and planetary awareness and thus evolution generally.

1. The Runic Revival: The runes had enjoyed a remarkable revival and had come to replace fascination with the qabalah and other non-European macickal scripts. By the time the NSDAP was in power, the runes formed an official part of Nazi policy and in the case of the SS was an essential part of any officer's education. Runes were to replace the christian cross in cemeteries; runes were chosen for various aspects of Nazi governmental education and structures (e.g. youth and agriculture) and were researched to ascertain folk memory, etc. They were modernized by the work of people like Weisthor (K.M. Willigut, who also designed the SS runic death's head ring).

2. Revolutionary Energy Sources: Esoteric concerns regarding Vril power, the Black Sun, and the procession of the aeons led the Nazis to seek a new source of energy; one that would not be based on a destructive method which would inevitably lead to the contamination and destruction of man and

the Earth (as with the internal combustion engine), but one that was clean, eternal, and far superior to anything so far known. Viktor Schauberger was the scientist who developed this concept, and it (along with the researches that the Vril Society made with government backing) led to, amongst other things, the development of the first "flying saucers" as they later became known.



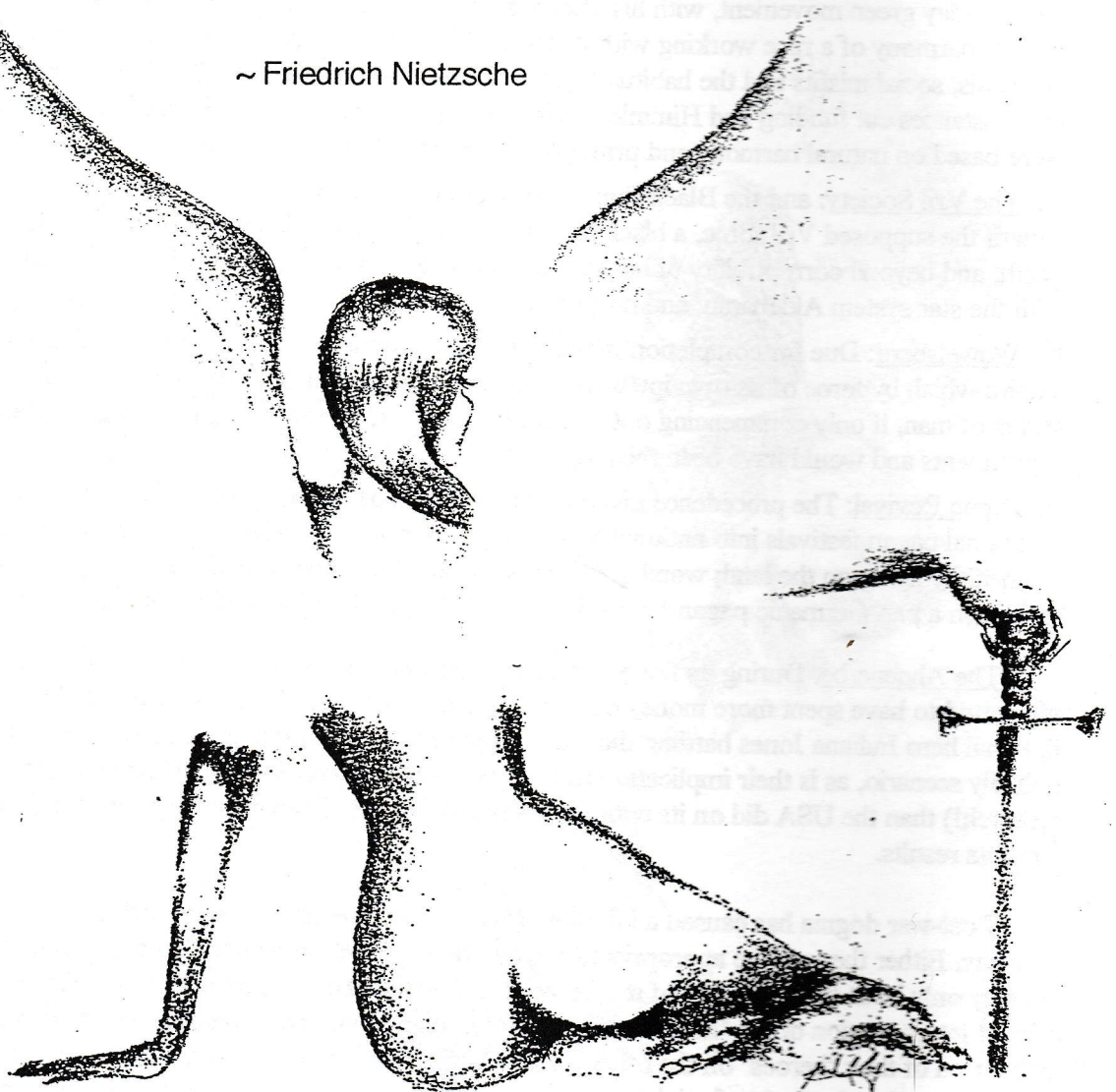
3. Agartha: Expeditions of Swedish explorer Sven Hedin and others under Nazi patronage world-wide trace the possibility of a mystic origin of the Aryans in Tibet and Agartha: supposed residence of the Elders of a Brotherhood, remnants of extra-terrestrials influencing evolution along the lines of Blavatsky's 'root-races' theories.
4. Aeonic Insights: And theories which enabled the Reich, primarily through Hitler, to ascertain the crisis in human affairs, and that race as such was worth fighting for as it represented a sacred experiment by nature itself to diversify and extend sentence along differing paths. The emergence of a practical form, for the war between the spiritual and the purely material; between abstract universalist convergence leading to stagnation, and natural diversity leading to further evolution. Himmler's concept of a 'bastion' in this war.
5. Science: The dynamic explosion of inventions in so many areas (especially in the military sphere, of course, once war had begun) which was beginning to filter down to the production lines of the like of Alfred Krupp.
6. Ecology and Land Sense: The genius of people like Walther Darre who effectively was the father of the modern-day green movement, with his clear insights into animal husbandry, race, land, bio-diversity, and the natural harmony of a race working with its land. This even went so far as to the creation of rehabilitation farms for criminals, social misfits and the habitually lazy ('camps' they were called, and had substantial success until circumstances cut funding and Himmler redirected the concept into a system of simple slave labor). All such ideas were based on natural harmony and principles of marrying communal need with individual aspiration.
7. The Vril Society: and the Black Sun. Two occultic groups which researched attempts to tap for causal practical benefit the supposed Vril force, a black light from the cosmos which was clearer and purer than any known on Earth, and beyond corruptibility of human failings. They developed 'flying saucers,' claimed clairvoyant contact with the star system Aldebaran, and proposed stellar escape.
8. Wewelsberg: Due for completion in the 1960's, the castle of the SS 'templars' was the heart of Himmler's empire which by force of its own impetus became an occult power base capable of remarkable change in all the affairs of man, if only commencing out of occultic whim. It controlled a network of esoteric and scientific research departments and would have been the magickal heart of the Reich.
9. Pagan Revival: The precedence given to native forms of the arts, crafts and architecture; revitalization of traditional pagan festivals into national holidays; promotion of folk heroes and legends; encouragement of folklore and healthy living on the land; worship of the body beautiful. The consolidation of pagan interests into what would have been a pan-Germanic pagan Volk Church and the possible dismantling of christianity in time.
10. The Ahnenerbe: During its few years of existence, the investigations of this "Ancestral Heritage Department" is reputed to have spent more money on esoteric quests and manifestations worldwide (of which, films of the fictional hero Indiana Jones battling the Nazis in pursuit of the 'Lost Ark of the Covenant' is not an altogether unlikely scenario, as is their implication that it was the USA who eventually benefited from the fragments of this research!) than the USA did on its entire atom bomb project. Even now the range of research is not known, nor are all of its results.

Post-war dogma has caused a blight on rational interpretation of such matters, But the fact is, they will not go away. Either they will be appropriated to provide ammunition for the continuation of the dark age (and indeed we may only be at the beginning of it with pogroms against heretics on either side: those denying the politically correct interpretation of the 'holocaust' and World War Two, and those denying the dogmas superficially disinterested of their 'heroes' on the other). The Third Reich was only an experiment, a moment in history suggesting possibilities of evaluating and seizing our destiny rather than being mere victims of circumstance. As such it will be seen and one day judged fairly by history. However, though shot through with faults, egotism, rivalry, and other assorted ills, it did represent a most remarkable rekindling of the human spirit – where adventure and invention could marry with statecraft, where ethnographic vision and pagan revival could become government policy. One day a society will perhaps emerge where human spiritual aspiration in harmony with the cycle of nature and the aeons will achieve the elbow room necessary to mature into a launching-pad for a destiny amongst the stars. Meanwhile we might contend to obtain and understand the facts we can: not to recreate a lost form or impose a new dogma, but to simultaneously strive in our own small way to lay the foundations for some sort of new practical living to prepare for and encourage that future.

Dualism and the Cycles of Time

"The general imprecise way of observing sees everywhere in nature opposites where there are, not opposites, but differences of degree. This bad habit has led us into wanting to comprehend and analyze the inner world, too, the spiritual-moral world, in terms of such opposites. An unspeakable amount of painfulness, arrogance, harshness, estrangement, frigidity, has entered into human feelings because we think we see opposites instead of transitions."

~ Friedrich Nietzsche



The moral dogma that has infected Western Civilization since its beginning is a Judaic DUALISM inherited from Zoroastrianism and brought in by the virus of Christianity.

Dualism states that there is a battle being fought in both the spiritual and earthly realms (and even within every individual) between two opposites; "good and evil".

Not only has this Dualism subverted our Culture, it has turned the individual into a split personality: this is the result of repressing what is considered "evil" about one's nature by moral and religious dogmas.

Cycles of Time

Before this dualism was implanted, pagan societies didn't label natural forces with such absolute moral attributes. There were creative and destructive forces in Nature, often symbolized as gods. But even the destructive aspects had creative purposes, and were part of a transcendent cosmic unity.

For example, in what moral context can we place Indo-Aryan deities such as Shiva and Kali? To the Western dualized mind they would be considered "evil" because of their primal destructiveness. But to the Hindus, retaining the ancient Aryan wisdom, they were "beyond good and evil". They comprise both the creative and destructive aspects of Nature in their various forms and roles. Even their destructive roles are a vital part of a cosmic *cyclical* process of CREATION-DESTRUCTION-RENEWAL: Shiva in his Cosmic Dance of Destruction clears the way for another round of history's ancient Cycles.

Ragnarok

The Germans and Norse, like their Indo-Aryan kinsfolk, also had this cyclical cosmology. The destruction brought by Ragnarok is the prelude to a new Earth, new humanity, new heaven, and even a *new pantheon of gods*. The gods themselves cannot avoid their Fate, for without the destruction by Ragnarok there would be stagnation and decay.

The dark forces of Loki, Fenrir, Surt, Garm, and Iormungandr are *Catalysts for Change*; thus the cycle continues: *creation-destruction-renewal*. This is the *inexorable* process that can be observed in both History and Nature.

The Aryan Persians before Zoroastrianism had a conception of this interplay between the Light and Dark forces which were seen as two aspects of Zervan, Lord of Time, the Light of Ahura Mazda and the Dark of Ahriman were both emanations of Zervan. Zoroastrianism divided these two into *moral opposites* separated from the Time Lord. It is from here that Judaism and ultimately Christianity got their dualism, which has afflicted the West.

Some of the Gnostic sects rejected Dualism and restored the ancient wisdom in the deity Abraxas, who united all polarities within himself. The psychologist Carl Jung turned to Abraxas when considering the interrelationship that exists between polarities in Nature.

Individuation

Jung revived the ancient wisdom with modern scientific methods and terms, but drawing much from pre- and non-Christian cultures and Medieval Alchemy. He sought to unify the polarities within the individual to create the *whole person* (called "individuation") no longer cut off from his repressed so-called "evil" shadow self. This "individuation" of Jungian psychology is also akin to the occultists' quest for *adeptship*.

Jung was concerned with how a neurotic Christian civilization could be brought back to the completeness of pagan times. He saw the need to allow the repressed barbarian lurking within modern man to resurface and find a modern expression. Thus his support for National Socialist Germany as an expression of the repressed Shadow Self of the Germans, symbolized as Wotan.

Christianized Neopagans

Judeo-Christian moral dualism is now so deep-seated within the Western psyche that even those Pagans who think they are outside the Christian context are as dualized as any Christling. These "Neopagans" (sic) have made internationalists and pacifists out of tribal war gods! Where warrior attributes cannot be ignored, they have been transformed into "the

way of the peaceful warrior" (puke!). Tyr, Thor, and Odin have been castrated. The Neopagans have simply made the Old Gods reflections of their own dualized half-selves. They have repressed as "evil" the Dark aspects. These Neopagans are worse than useless; they are another aspect of the dualism that is driving the European folk to self-destruction.

Even many (most?) of the harder-line "Odinists" have a cosmology that is essentially *Christian*. They have dualized the Aesir and the Jotuns into *contending moral forces* of "good vs. evil". Odin (or Baldur) is their Jesus. Loki is their Satan. Ragnarok is their Armageddon. The whole significance of Indo-European cyclical cosmology has been rendered null and void.

The Pagan heritage has been dualized... Christianized!

There are some Pagans, however, who continue to honor the ancient wisdom. They see the Cosmos as an interplay of polarities, not as a battlefield of moral dualities. It is this that is the basis of evolution. Without this catalyst mankind slips back into the nebulous mass from which he evolved. It is just such a degraded state that the religions and moralities of decay are dragging us towards. Let our path be starbound. Hail Odin! Hail Loki!



Letter to *The Abyss*

I just can't click on "Q" ~ my mind keeps saying: primal mind, unconscious, conscious, and superconscious or spirit. Or maybe a better description of how I view it would be:

X = Looking out of the front room window while three rooms away.

Not-X = Looking out of the same room but the window behind me.

Both (X and Not-X) = Lying down dreaming of looking out the windows.

Not (Both (X and Not-X)) = Above the house, out of body, seeing myself but dreaming of looking out the window watching myself look out the window in the front room and the window behind me while simultaneously watching my spirit, watching me watch myself.

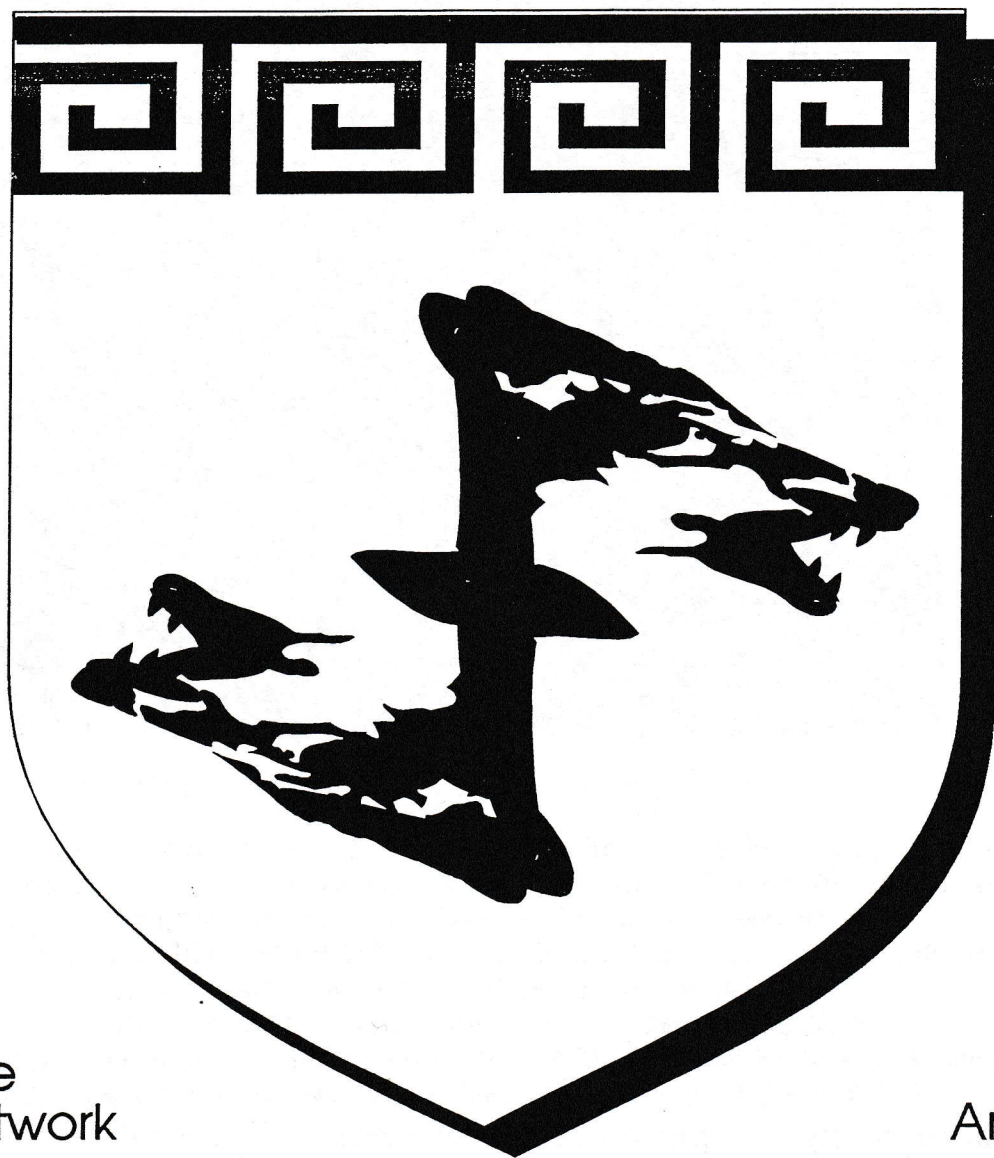
Q: How much of our "intelligence" is truly Intelligence? And how much is just mimicry of acceptable socially recognized "knowledge"?

Joe Allen
Walla Walla, Washington



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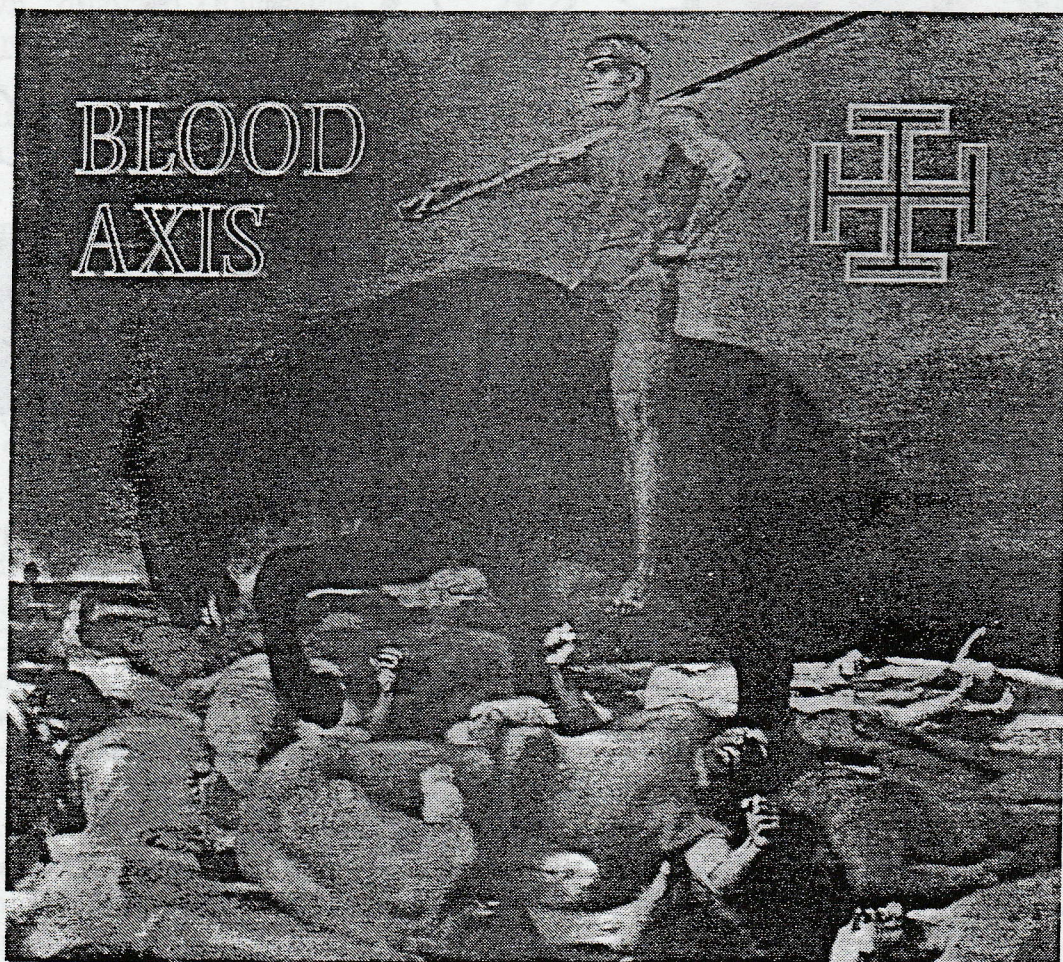
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Folk Communities

by Jost



We have always stressed the undeniable fact that National Socialist Germany was actually a great Folk-community, and that National Socialism, whether in power or during the political struggle, was and is based entirely on the existence of a Folk-community. The primary political priority of National Socialism was to nurture and strengthen a Folk-consciousness in the existing German Folk-community. It was this support base of a Folk-conscious community which allowed Adolf Hitler to come to power, and thereafter, to bring about the great social and economic changes necessary to preserve and elevate the German Folk. Without Folk-consciousness and the Folk-community, these changes would not have been possible.

However, we must all understand that this country is very different from our European Fatherlands. Its initial Aryan immigrants were malcontents, individualists, and religious fanatics. They came from a variety of different European Folk-communities, and most of them spurned the heritage and Folkish values of their Fatherlands. They immigrated here for purely personal interests, and the philosophy of life they passed on to their heirs was one of personal acquisition and aggrandizement. Hence, there has never been very much Folk-consciousness here, and because of its personalized, individualistic heritage, this country has always been ripe for social manipulation by those with selfish interests.

In such a "land without a soul" there was never much hope for keeping non-Aryan immigrants out of the country. They were, of course, attracted here for the same reason: personal gain. The non-Aryan immigrants arrived here with some of their own ethnic Folk-consciousness, and, mainly because of their position as a minority in the midst of so many Aryans, this developed much more than that of their Aryan predecessors. Today, non-Aryan influence is so powerful that non-Aryans are given priority for immigration. A great social disaster is at hand for the Aryan heirs of this land. But it should be understood that this came about only partly because of weak, selfish, or corrupt leaders and the connivance of non-Aryan political organizations. The primary responsibility of the forthcoming social disaster is with the complete lack of Folk-consciousness among the Aryan heirs.

Adolf Hitler pointed out in *Mein Kampf* that idealism was the primary factor which created great cultures and civilizations, and that egoism was the primary factor which destroyed cultures and civilizations. In turn, we have stressed how egoism ~ the root of all selfishness ~ is responsible for so very many of the social and economic problems today (as well as the problems within the White racial movement). We have also done our best to illustrate how idealism sustains and preserves the Folk. As with National Socialist Germany, a true Folk-community is based not at all on personal gain. It is based on Folk-consciousness (the ultimate in idealism), that is, placing the welfare of the community before all personal interests. Here we must point out that many people believe that idealism or Folk-consciousness is simply being racially

aware, and at most being a racial activist. It is not! It takes little observation to see that the White racial movement is full of people who are racially aware, but who conduct their lives exclusively for themselves. No, Folk-consciousness is a great deal more than racial awareness. It is an all-pervading consciousness within everything ~ one's job, marriage, raising one's children, building a house, starting a business, even eating, drinking, and dressing ~ is done with the consciousness of enhancing, preserving and elevating one's Folk. This, and only this, is Folk-consciousness.

The power of Folk-consciousness in preserving and elevating the Folk can be seen in any true Folk-community. The Amish are a good example. They shun all personal acknowledgment, seeing it as egoism, and surrender their whole lives to the community. Their entire consciousness is circumscribed to the welfare of the community, which is, in fact, their religion. Now, the Amish could hardly be said to be racists. There is little doubt that they would be very happy to open their membership to Negroes, Latinos, Asians, or whoever. However, so far as I know, none have applied for membership. Non-Aryan immigrants are coming to this country strictly for personal gain. Hence, the life-style of the Amish ~ based exclusively on idealism while shunning egoism and personal gain ~ has no appeal to them.

The Amish community is not the only example. Probably the largest and most successful intentional community is a spiritual community in California which was founded in the late 1960's. The founder is a highly-evolved individual who has prophesied that the future social structure of this country will be Folk-communities. There are several hundred residents, and like the Amish, their community is based completely on idealism while rejecting egoism. Even though they live quite comfortably, personal gain is discouraged and welfare is seriously frowned upon. Much of their time is spent in volunteer work for the benefit of their community and their religious ideals. They are all *very* politically correct, and they would like their community to be as multi-racial as possible. However, the overwhelming majority of them are lily White, and they have never been able to attract a significant number of non-Whites.

From these examples, we can see pretty clearly that a true Folk-community, racially-conscious or not, eliminates the growing social problems we face today in this country. Idealism does not attract those who are after personal gain. Today's non-Aryan immigrants are hardly coming to this country for the honor of becoming an "American." They come here for one reason and one reason only: personal gain! If this country offered no possibility of personal gain and instead required an ample amount of selfless service, then there would be few, if any, immigrants. Let us face it, we wouldn't need immigration laws if this country were an Aryan Folk-community which offered no welfare, and employers would not consider hiring others so long as their own Folk were available. Other than those who felt a strong spiritual bond, none would be interested in immigrating here. Our problem today is one of consciousness, not laws and corrupt leaders. The effortless growth and preservation of existing Folk-communities in the midst of this disintegrating country have clearly demonstrated the cosmic truth in Adolf Hitler's words: *"As soon as egoism becomes the ruler of a Folk, the bonds of order are loosened, and in the chase after their own happiness men fall from heaven into a real hell."* In the chase after personal gain and self-aggrandizement, the Aryan heirs to this country are indeed falling into a real hell of violence, chaos, and degeneration. But those who have embraced idealism and have banded together as a community are escaping ~ and, like National Socialist Germany, showing us a glimpse of the future.

The Folk-community is not just an ideal or a fantasy. It is a law of Nature. Within one's own Folk-community is the proper ecological place for each and every human being. The massive problems of today exist only because mankind is completely out of his natural environment. The dark age consciousness of selfishness and materialism has driven him from it. Our only salvation is simply to return to the immutable laws of

nature ~ return to the Folk-community and Folk-consciousness. This was and is National Socialism, and this is what must be done to preserve our Folk and race.

While we advocate a back-to-the-land movement for Aryans ~ relocation to a natural environment away from the degenerate urban cesspools ~ we must nevertheless point out that a Folk-community is first and foremost a state of consciousness. Two or more Folk-conscious Aryan families, even in the midst of a multi-racial concrete jungle, can be every bit as much of a Folk-community as the Amish ~ and perhaps even more! It is all a matter of the degree of idealism, will, and cooperative spirit. An underground community, in a hostile racial environment, can foster a fanaticism which will insure that one day they will have a homeland of their own. The details will vary with the ingenuity of the community members.

This massive immigration of non-Aryans into this country may very well be a blessing in disguise. The legacy of our Forefathers' lack of Folk-consciousness has planted and fertilized the field of our destruction. But this rapid influx of non-Aryan immigrants ~ often hostile to us ~ and the massive social and economic upheaval which it guarantees could easily be a sobering factor which forces those of us with a true Aryan spirit to live and work together for the common cause of our very survival. This great social upheaval may finally foster within us that idealistic spirit necessary not only for survival, but for any upward evolution.

Political or revolutionary activism without the support base of a Folk-community is pure fantasy. It may sell newsletters, fantasy memberships, books and stickers while making paltry businessmen out of has-been word-smiths, race haters, and social outcasts. But, as we have seen with the blatantly dismal track record of the post-1945 White racial movement, such fantasy activity is going absolutely nowhere. Like Adolf Hitler before us, we must begin with reality. We must first build a string, dauntless foundation of a Folk-community ~ and we must begin in our own neighborhood with our very own neighbors. This is, of course, not the sort of thing which will get us invited on the Donahue show, sell stickers, nor get us donations to buy retirement property. But it is the only thing that will counter the dark age forces of degeneration which threaten the existence of our children.

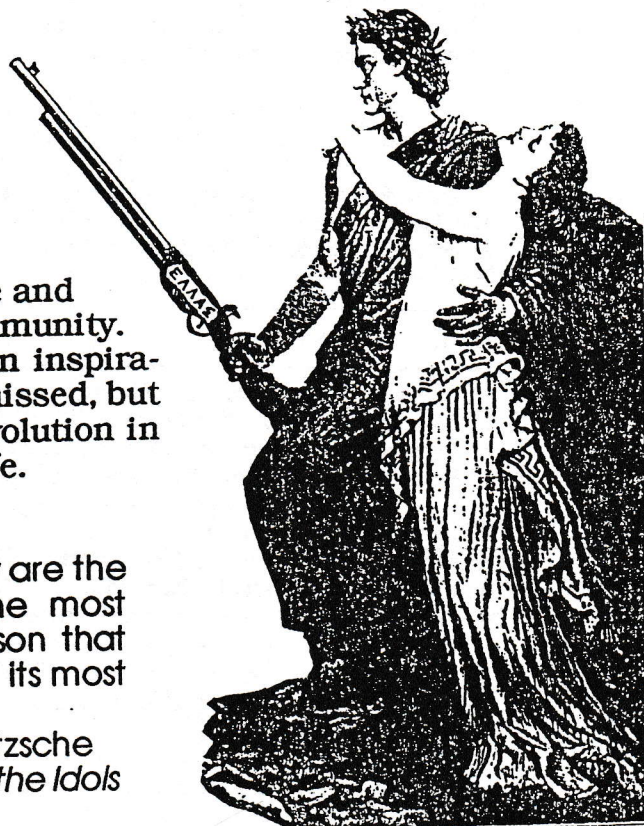
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Editor's note:

We were greatly saddened to hear of the recent death of Jost, author of the above article and a leader for many years in the Aryanist community. He was an outstanding spiritual teacher and an inspiration to many. His efforts here will be greatly missed, but we know that he is continuing his work and evolution in that higher realm for which he strove all his life.

"The most spiritual human beings, assuming they are the most courageous, also experience by far the most painful tragedies; but it is precisely for this reason that they honour life, because it brings against them its most formidable weapons."

~ Nietzsche
Twilight of the Idols



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The Spirit of the Thing

by Max Frith



SURRENDER YOUR ARMS, PADDY, IT'S TIME TO TAKE THE GUN OUT OF IRISH POLITICS

A very good question has been asked of me numerous times; the topic, although related to extra-Movement activity, sheds much light on the mental state and present revolutionary capacity of our Movement. That question is, simply: How can I speak well of, and essentially supportive of, the I.R.A., when they have proclaimed some communist-like beliefs?

The answer to this question is multi-layered. First of all, and most superficially, I have personally met many I.R.A. supporters (*direct* supporters) and even I.R.A. personnel. Never has one held even the slightest communist beliefs, or had the faintest affinity with Marxism. Their war is a war of Irish against British (and "Loyalists"; in our Movement we would consider this the equal of "race traitors"); a united Ireland vs. a militarily occupied Ireland. There is no "class war", it's not "workers against bourgeoisie". It is a racial war ~ Irish and their homeland against British and their money-motivated occupation.

Secondly, there is a more subtle understanding of my position, one which bears upon our attitudes as alleged revolutionaries. There are necessarily two dimensions of an ideal: its essence, and its form. The essence is the underlying principle, the spirit of the thing. The form is that principle or spirit's outward manifestation; its activity in worldly affairs.

In actual battle, the difference between essence and form can be equated with strategy and tactics. Strategy is the underlying elements and procedures which will be relied upon to attain superiority over a foe; tactics is the actualization of this strategy in the form of combat maneuvers and engagements.

The essence of a thing is fundamental, and all must be built upon it, including form. Essence endures, while form may, and often *must*, change continuously. Without the essence, a useful form cannot be actualized, or even truly comprehended.

Thus the I.R.A.'s battle, in essence, is a battle of the Irish trying to unite their entire nation. This essence can manifest as guerilla warfare, terrorism, or conventional engagement. Its outward form can also proclaim fascist or socialist tenets. If the essence is sound, the form, perfect or flawed, is a tool of that essence. If the form prevails, the essence prevails ~ because the essence is the creator and utilizer of the form it is controlling.

Our Movement is opposite of the Irish one. We lack a sound understanding of the

Flag For A New



World Order

(Flag For A New World Order: by R.N. Taylor, originally appeared as an acrylic painting in the art exhibit "Cult Rapture: Revelations of the Apocalyptic Mind", at the center On Contemporary Art, Seattle, Washington, Fall 1994.)

essence of its cause remains true ~ that is, a united Irish homeland ~ its forms, whatever they may be, will serve that cause.

Because *our* Movement has disregarded a deep understanding of the essence of our cause, our forms, good or bad, have not and *cannot* truly serve it.

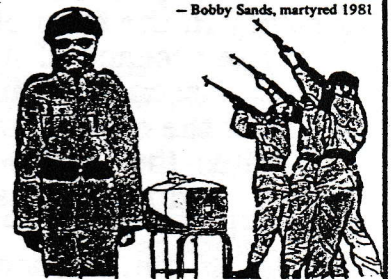
Therefore, we must cease the needless concentration on forms, and disunity because of it, and instead learn the *essence* of what we stand for, what we want, what we really need. Then *all* forms, political or military, philosophical or spiritual, cultural or financial, will serve our cause, and bring us the success the I.R.A. enjoys today. In *Twilight of the Idols*, Nietzsche said: "If we possess our 'why' of life we can put up with almost any 'how'."

essence of the cause. Because we lack the true spiritual essence of racial and cultural destiny, our forms, though seemingly correct, are superficial. This is why I declared before that all our programs are two-dimensional, and that three-dimensionality kills them ~ lacking the essence of the thing in itself, all forms cannot be creations and/or tools of the essence, but of our reactive minds. Our forms are not actualizations of destiny, but rather what we *think* they should be. Hence our National Socialism is based almost solely on the Third Reich, our Paganism on the Vikings, our racialism on skin color. The true essence of these things ~ National Socialism, Paganism, and race ~ is little understood, and for this reason, our forms are old, outdated, and unable to evolve.

So, even though the I.R.A. has made some mistakes in its political espousals, because the

If they aren't able to destroy the desire for freedom, they won't break you. They won't break me because the desire for freedom, and the freedom of the Irish people is in my heart. The day will dawn when all the people of Ireland will have the desire for freedom to show. It is then we'll see the rising of the moon.

— Bobby Sands, martyred 1981

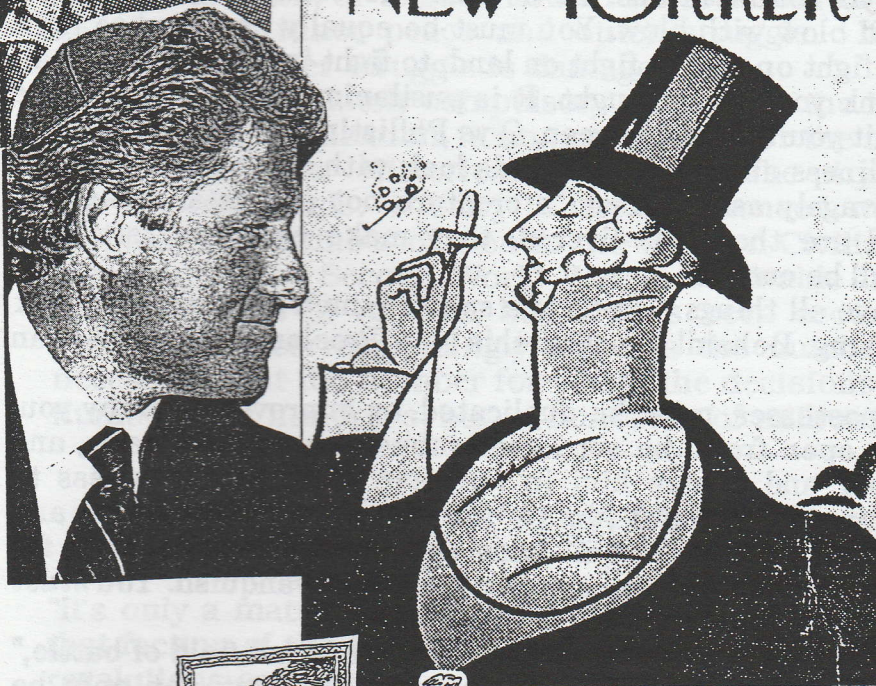


**Remember the 10
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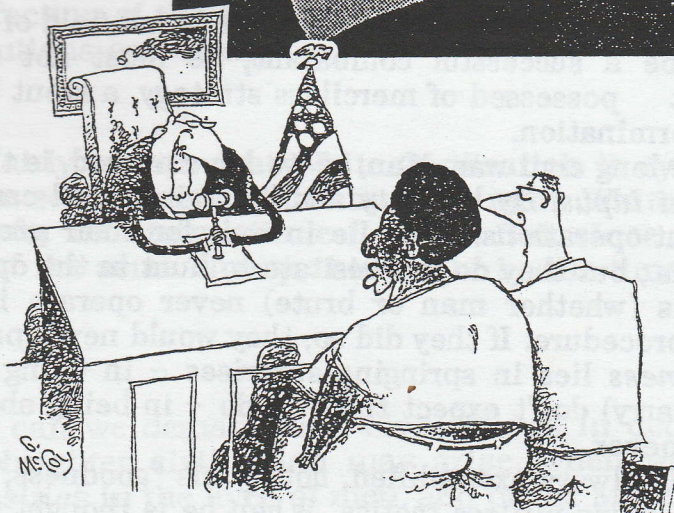
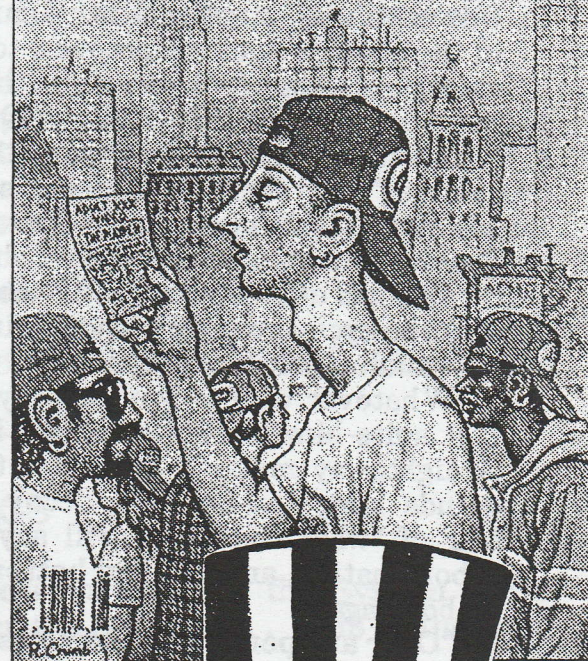
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February 21, 1925 THE NEW YORKER Price 15 cents



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"I agree with the defendant. Society is to blame for his crimes. Therefore, I sentence the jury to ten years in a state penitentiary."



Might is Right: A Revaluation of Morality by Ragnar Redbeard

The man who plays "the game of life" in strict accord with certain cut and dried principles ~ principles that everybody knows by heart, is not likely to come out a winner. He who in his younger days, incommodes himself with copy-book moralisms and terror of the Law, is like unto a soldier who (before entering the battlefield) ties his right hand behind his back and pledges himself to strike and shoot his adversaries on one pre-arranged spot of their bodies only. Could such a madman-soldier hope to conquer? What chance would he have if pitted against brave, dauntless, well-equipped antagonists, who had not foolishly bound themselves by such a stupid obligation?

"The right of Nature, which writers commonly call *jus naturale*, is the liberty each man hath, to use his own power for the preservation of his own nature: that is to say his own life, and consequently of *doing anything*, which in *his own judgment and reason* he shall conceive to be the aptest means hereto" writes Hobbes in his *Leviathan*. The man who permits himself to be directed and mastered by the insolent moral principles of the Multitude, is like an eagle with clipped wings and broken talons. In *war*, your chief end is to smash and paralyze your enemy's combinations. To do this effectually you must meet wile with wile, steel with steel, and blow with blow. You must be equally prepared to fight in the open or fight undercover; to fight on sea, to fight on land, to fight in the air. You shall wage your own war ñ you shall think your own thought. It is pusillanimity that evolves the Slave, and breeds the Idolator. "Quit yourselves like men, O ye Philistines!"

Tacitus with true Roman stateliness observes: "The gods look with favor upon supreme courage," and Herbert Spencer savagely asserts that "a creature not energetic enough to maintain itself must die." Cursed are the white-livered, they make excellent fertilizer. Truly ~ "The seed of the wicked shall be cut off."

This age of ours wants MEN above all things ~ "men of a spirit" ~ men ever ready to look into the eyes of death, without winking. Behold! I post up this New Proclamation. "The man who made Justice was a liar."

Whatever weapon your enemy possesses, must be duplicated, or improved upon by you. If it suits him to challenge you in open front, be sure and ambush him in the flank, and straightaway make a hidden detour and charge him in the rear. It is your business to delude him, deceive him, decoy him, out-general him, *if you can*. If moral scruples and fear of "what the world will say" prevents you from doing this, then you were born for subordination, and you had better surrender; for you can never hope to vanquish. You *must* be born again.

"Over an open grave" ever lies the road to success. In "The world's broad field of battle," every *man* is a combatant, and to be a successful combatant, he must not only be calculating, cool-headed, and brave but possessed of merciless strategy, a stout heart, a strong arm, and quiet indomitable determination.

Even the Siamese twins waged a life-long civil war. Man, as we have proved, is the King of the Great Carnivores. *Homo, homini lupus*. By heredity and by training, all carnivores are instinctively strategic in their hunt-operations. They lie in wait for their prey, when they cannot capture it by other methods.; but they do not hesitate to hunt in the open, if it pleases them to do so. Great animals (whether man or brute) never operate in strict accordance with pre-arranged rules of procedure. If they did so, they would never prosper ~ and would die of hunger. Their *greatness* lies in springing surprises ~ in doing exactly what their antagonists (or intended quarry) don't expect them to do ~ in being above and beyond all moral measurements whatsoever.

Genius in a first-class commander is always exemplified, not by his "goodness," but by the originality and aggressive boldness of his pitiless tactics. When he is thought to be in full retreat, he whirls around and annihilates his pursuers. When his adversaries are preparing to give him a hot reception, "he foldeth his tents like the Arabs," and silently wendeth away.

Civilization as a Higher Reality

Ulick Varange

It is still materialism to confuse a civilization with factories, homes, and the collectivity of installations. Civilization is a higher reality, manifesting itself through human populations, and within these, through a certain spiritual stratum, which embodies at highest potential the living idea of the culture. This culture creates religions, forms of Architecture, arts, states, nations, races, peoples, armies, wars, poems, philosophies, sciences, weapons, and inner impreatives. All of them are mere expressions of the higher reality, and none of them can destroy it. . . .

A cultural idea cannot be negative; such an idea is not made by men, but comes from the development of the culture, and represents an organic necessity of the higher organism. The phrase "Spirit of the Age" is transferable with the phrase "Culture-Idea". Both are super-personal, and the most that a man can do is to formulate the Idea, try to actualize it, or try to struggle and distort it. Change it, or destroy it, he cannot. . . .

The law of every organism allows only two alternatives: either the organism must be true to itself, or it goes down into sickness or death. The nature, the essence of the State is inner peace and outer struggle. If the inner peace is disturbed or broken, the outer struggle is damaged. . . .

History, absolutely compulsory as it is for the leading men of thought or action in the Western Civilization, is no compulsion for the masses that throng in the streets of Western capitals. Historical relativity is, like physical relativity, the possession of a few leading minds. History is not experienced, nor made, in the streets, but on the heights. The number of men in the Western Civilization who were aware of the actual meaning of the Second World War is countable in thousands. Western philosophy, from the days of Anselm, has always been esoteric. No less in the 20th century outlook, and correspondingly small is the number of those for whom it is a soul-necessity. But the number for whom the decisions of these few will be decisive is not numbered in hundreds, but in hundreds of millions.

Random Quotes

"It's only a matter of seeing and realizing that there's no worth in the System or in that faction of the Movement that patterns itself after the System. . . . This is the way revolutions are made."

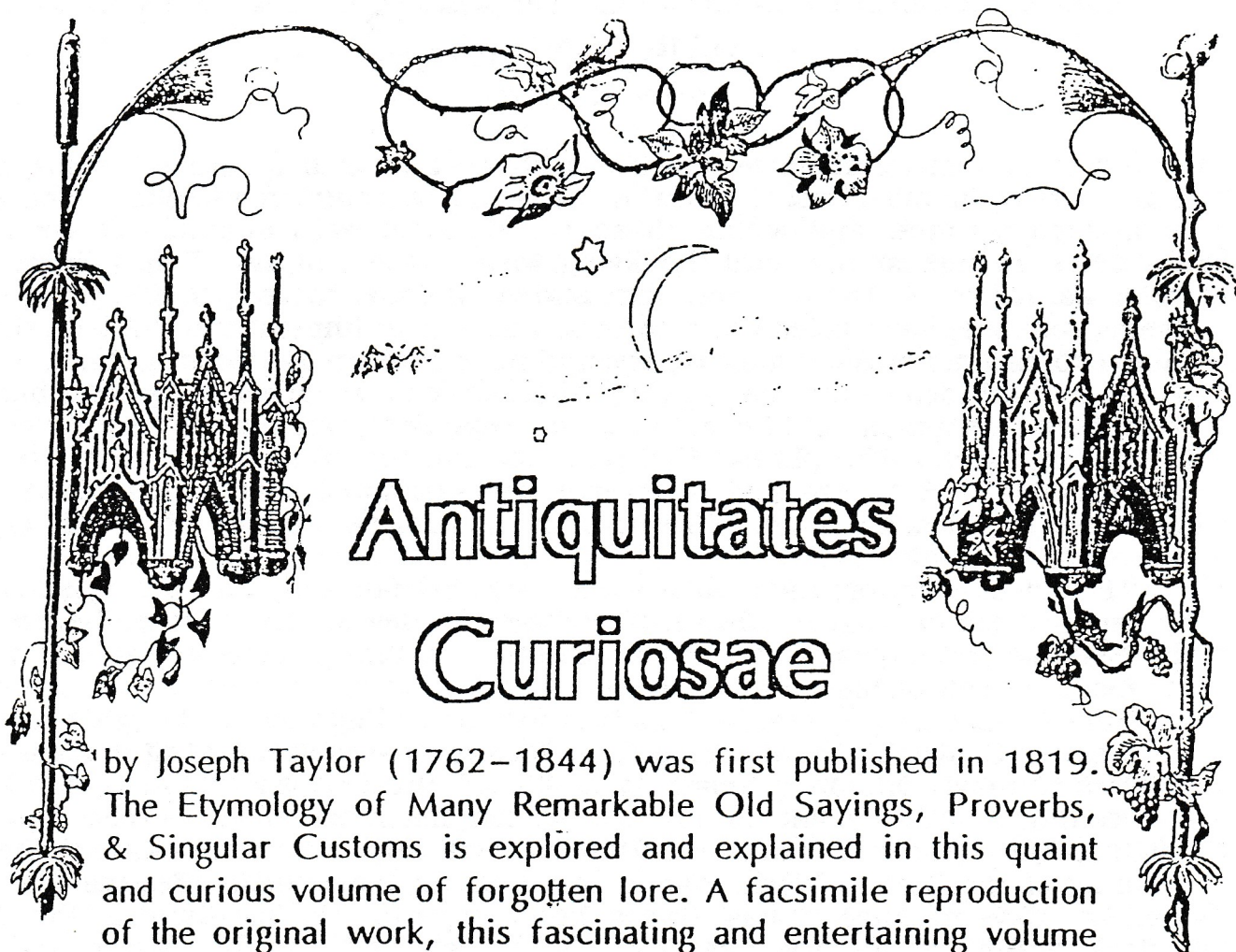
~ James Mason, 1996

"It's fairly certain that White Civilization is cyclical. Once it rots and fades the only way to see it rise again is through more White invasion from outside. I see plenty of room for this to continue forever. But, since all such civilization is now in the one grip of the same enemy, this might be the time for the Final Showdown."

~ James Mason, 1996

"How can we demand that civilizations in decay must be destroyed in order that a new, brighter civilization may arise, when we do not adhere to the same cyclical necessities in the lives of men, and of the Movement as an organism? The barbarians who crash the gates of the city thereafter crash our front doors!"

~ P. Georgacarakos



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What is a WHITE ORDER?

by Quint Kalkier

The former American branch of the Black Order has changed its name to the White Order. The primary interest of the leadership in doing so was simply to distinguish itself from the international Black Order, from which it had broken for politico-ideological reasons. However, this particular change of names *could* also involve a shift in spiritual perspective and values, if a significant part of the membership so desired it.

As it stands, the nominal White Order retains all the forms and appurtenances of the Black: a focus on primitive low religion (designated "Pagan"), a *weltaanschauung* that is nevertheless firmly rooted in modern skeptical materialism, and a body of internal literature steeped in black magic (i.e., low magic or Goetia). Beyond this, the larger *oeuvre* of the Order is the current faddish subculture featuring Goths, vampires, Thelemites, Satanists, head-bangers, death metal fans, and "Hollywood Nazis". Given this set and setting, the only thing White about the Order may be the skin color of its members.

An Order that's White in spirit as well as in the flesh is built on ancient foundations. Its usages are not arbitrary human constructs, but universal and eternal forms that have guided the race since its first appearance on this planet. For example, the system of initiatory degrees is based on the ten fundamental spheres of energy, determined by the seven major chakras in the body plus three supra-corporeal regions that lie beyond. These are shown on the next page in the chart from the book *Nos* by Miguel Serrano, with the exception of the tenth and highest ~ possibly because it's often considered so ineffable that it's beyond all human efforts to depict symbolically.

The chart is adequate, however, to explain the true, metaphysical derivation of White and Black Orders, and their actual relation to each other. I myself use the term "Ultrasphere" for the ninth center, designated "Elella" and "Nos" by Serrano; and the "black hole" or Void separating this from the seven spheres of the rest of creation is called *the Abyss* in many schools.

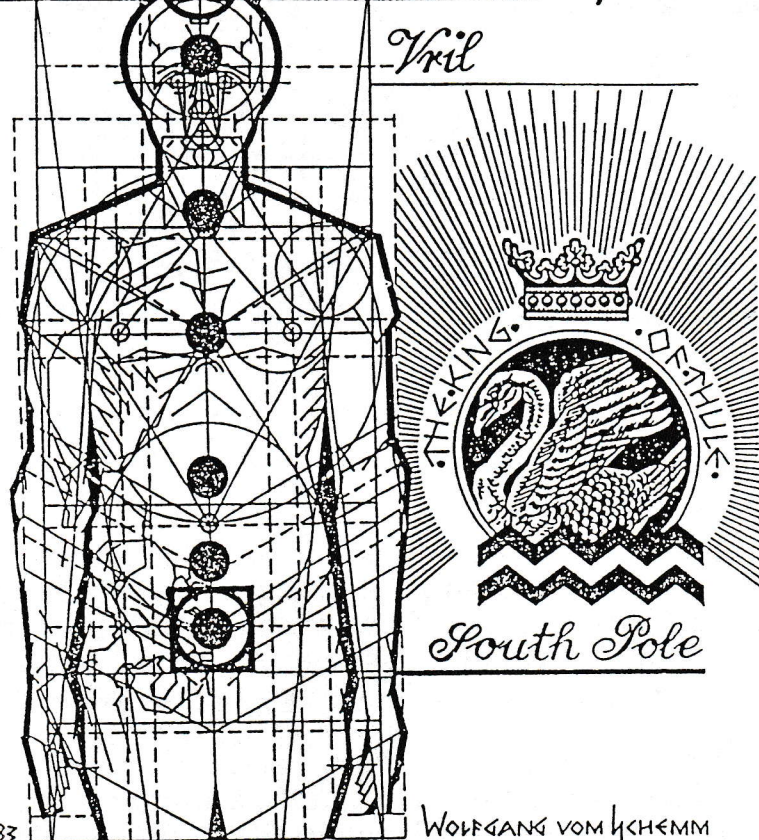
One interpretation of the "Black Order" is that it is composed of souls who have plunged or fallen into the Abyss and failed to make it across. Thus they become trapped in this Void of Spirit, believing that existence is meaningless; they are lost

Ellela,
Ham-sa,  Elael, Ultimate Flower;
Nos, Resurrection

 Black Hole; Void

North Pole,  **THULE**, Spirit

Vril



1983

WOLFGANG VOM KHEMM

THE WAY OF A-MOR

salvation, success, and victory to any individual or temporal grouping that permanently aligns itself with this mission. The strictures for the alignment are rigorous, being determined not by human will but by the natural operations of the cosmos. In any process or undertaking in the material world, the Dharma must be adhered to every step of the way.

The task of the White Order in the present day is formidable: to save the race and the species from its headlong planetary plunge into the Abyss. In order to do this, the vast instrumentality of evil that now dominates the Earth must be overthrown and destroyed. This is specifically the job of the Black Order, in its proper role as an arm and subsidiary of the White. The danger is that the raw primal fury and violence necessary for this task will escape the bounds of the Dharma and sweep all before it, and bring about the very doom it was intended to prevent. Adepts of the White Order know that even bloody revolution and world-scale war can be carried through in ways that do not violate the Dharma (see "The Second Coming of Q" in *Abyss* #1), and their task here is to see that it's done in this way.

One of the peculiarities of the dark headset of the subculture described earlier is a tendency to idealize Hitler and romanticize the Third Reich. This leads into the kind of absurdities that are possible only in the context of a collective fantasy. The mainstream culture demonizes the Nazis as the vilest gang of dastards in history,

souls stripped of identity and purpose, wandering in the Abyss indefinitely, and perhaps eternally.

The cover of *The Abyss* #1 is an accurate depiction of the white racial soul at this juncture of history: lost, defeated, wandering aimlessly with no inkling of identity or goal. The title explains that this hapless white knight is trapped in the Abyss, and the extraterrestrial message we have put below it here (from the article *Aryans from Outer Space*) makes everything lucidly clear.

In fact, it's extremely metaphysically specific. The word "impenetrable" in the quote is a poetic rendering of a Gaelic word spoken by the alien which is more accurately translated "all". And "all-darkness", while it may be ungrammatical in English, is an exact description of the Abyss. *Children of the Northern peoples, you are wandering in the Abyss.*

The true and timeless White Order has its foundation in the ground of being in the Ultrasphere across the Abyss. This is the ultimate source of life, light, and identity. This is what empowers the Order to accomplish the positive ends of universal destiny, called *Dharma*, and guarantees

and even considering the massive distortions inflicted on the historical record since the war, it's still very bizarre to encounter people who seriously believe that the Führer and his crew did no wrong at all, but were flawless paragons of the purest and noblest Aryan virtue.

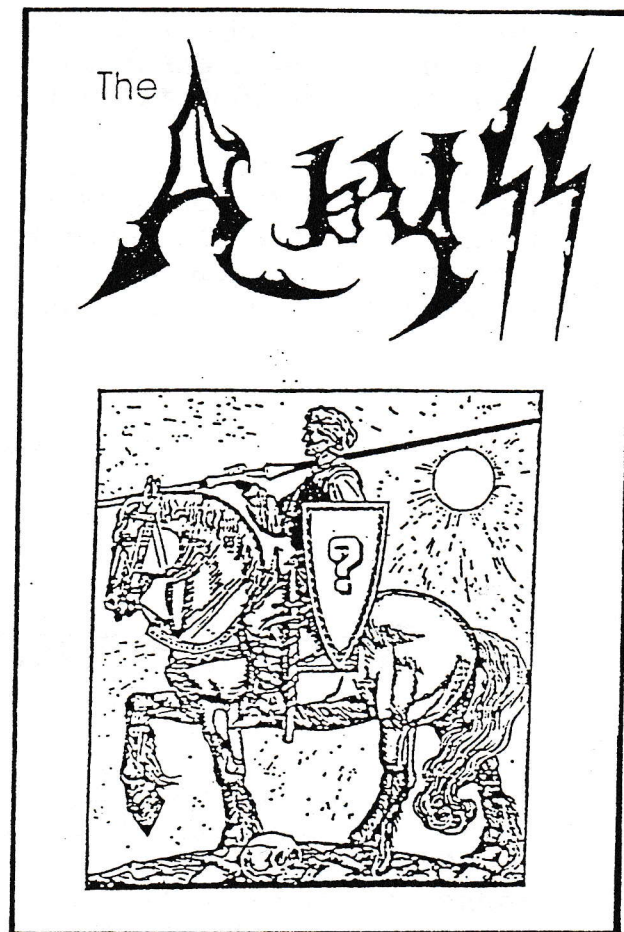
A case can be made that the spiritual impulse in turn-of-the-century Germany exemplified by the Germanenorden and Thule Gesellschaft was a true manifestation of the White Order, and that their invocation of a German Avatar was the high magic (Magia) which called forth Adolf Hitler onto the stage of history. But even if this were so, the catastrophic fate of the Reich leaves no doubt that at some point in the operation the Black Order attained dominance over the White. This inversion of power may have taken place right at the very beginning, but it was certainly manifest by the time that Hitler threw the Thuleans into concentration camps. It's abundantly clear that the Dharma was violated at *all* levels of the leadership.

Another possibility is that there was a larger Dharma involved in the disaster. Perhaps the Third Reich and World War II were necessary stages of an even vaster drama that must be played out in order to bring the age to its necessary conclusion, and lead to the ultimate apotheosis of the race and of the forces of Light. Perhaps Hitler was sent to Earth to lose the war on purpose, because this was the only way to prepare the eventual victory. Perhaps.

In any event, another valuable lesson provided by the failure of the Reich is the inadequacy of its attempt to revive the low magic of the past as a foundation for the future. The current Aryanist subculture generates endless debate on the question of why Odinism was driven into extinction by Christianity in the Middle Ages, but none of this often heated speculation ever hits the mark. Beneath all the military, racial, and cultural elements is the fact that Christianity was a high religion while Odinism was not, and hence Christianity was metaphysically more powerful. So it was that a bastardized but high alien creed was able to overcome the forces of the native Aryan low religion. And it will do so again and again, whenever two such forces come into conflict.

So what's the distinction between high and low religion? The same as that between high and low magic: the doctrines and practices of high religion originate from Across the Abyss. Even when the usages of any such religion become corrupt and fall away from their high origin, they still retain a large measure of the metaphysical force accruing from it.

The only hope for the children of the Northern peoples to collectively cross the Abyss and find their Dharma is by means of an Aryan high religion. And even if there has not been one in physical manifestation for a thousand years, it's yet possible for this to change, because the transmission-chain of White Order initiates has remained



"Children of the Northern peoples, you wander in impenetrable darkness. Your mother mourns."

unbroken for much, much longer than this. When the times and the seasons are ripe, the thrice-ancient teachings and magics will reappear and seem new to those who live at the tail end of millennia. And thus we can hope for light in the darkest hour.

It seems to me that the article in this issue, *Close Encounters of the Fifth Kind: Calling the White Gods*, is a remarkable and provocative attempt to spark the formation of an Aryan high religion. I hope to the Gods it bears fruit, and am very interested in discussing the prospects with other like-minded people. I also welcome comment on any or all of my remarks above.

Quint Kalkier
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From
Revolt Against the Modern World
by Julius Evola

The worst type of materialism consists in the fact that man's *experience* no longer extends to nonphysical realities. . . .

The ancients had the sense of a dark netherworld, populated by obscure and ambiguous forces of every kind (the demonic soul of nature, which is the essential substratum of all nature's forms and energies) which was opposed to the superrational and sidereal brightness of a higher region. . . .

A Latin expression characterized the plebeians as people who have no rites nor ancestors. No transcendent quality or "form" was transmitted to them through the blood. They did not have the privilege of the second birth that characterized the *arya*. Therefore the plebeians' religion could not help but have a chthonic character, (with) frenzied forms more or less connected to the substratum of pre-Aryan races. In the Mediterranean civilizations, the plebeians' religion was characterized by the cult of the mothers and by subterranean forces, instead of the luminous forms of the heroic and Olympian tradition. . . .

In the higher forms of the luminous Aryan spirituality, one finds beings who are innerly free, and consecrated by Olympian immortality. . . . This pure traditional spirit had a much more "magical" and regal rather than religious character, in the usual sense of the word "religious."

When I say "magical," I do not refer to the *sui generis* empirical science typical of antiquity, which was considerably limited in its scope and effects. "Magic" should be understood rather on the basis of the forms in which it was preserved in an active, luminous, and conscious way. . . .

In antiquity there existed two types of divinities, the former Uranian and solar, the latter telluric and lunar. . . .

To establish ambiguous promiscuities that make individuals more vulnerable to the powers on which they depend as natural beings, and to "placate" or to propitiate certain infernal influences, granting them their wish to become incarnated in the souls and in the world of men ~ this is the essence of an inferior cult, characteristic of the extreme degeneration of higher traditional forms. . . . A regal or an aristocratic tradition arises wherever there is dominion over the totems and not dominion of the totems, and where the deep forces of the stock are given a superbiological orientation by a supernatural principle in the direction of an Olympian victory and immortality.

Folk and Land

The Revitalization of Our Culture

by W. Grimwald

The soil is the foundation of our European Culture, both in terms of practical sustenance and spiritually. The land has a mystical quality to which the Folk is rooted by ties of Family - of Blood - for generation upon generation. This is the meaning of that misunderstood and slandered concept Blood & Soil.

The Village emerges to fill the social and economic needs of an expanding rural population, to both sell produce and facilitate social communication. This is the beginnings of a culture. As the Culture gives way to Civilization, the symbols are no longer the land and its Family/Blood rootedness, nor the Village; but the Town becoming City, and ultimately (at the last, 'Winter' phase of a Civilization) the Megalopolis, drawing the rural population into its embrace, submerging the city-dweller into a nebulous, alienated mass of proletarians and merchants without ties of land or blood and with at most a precarious notion of family. Above it all stand the new lords and masters: the Bankers, with their democratic political demagogues.

The philosopher-historian Oswald Spengler, writes of this disintegration in The Decline of The West:

"The Megalopolis - sceptical, practical, artificial - alone represents Civilization today. The soil-peasantry before its gates does not count. The 'People' means the city-people, an inorganic mass, something fluctuating."

THE ROOTEDNESS OF THE PEASANTRY

The peasant/farmer is rooted to the soil in a numinous, mystical manner. His land provides him with more than food or an income; it is here that the generations of his family live and die, where their sweat, blood and tears and laughter consecrate the earth in the most personal way. Where is there such connectedness to one's environment in the City? where all is in a state of flux and transience: Where impersonality is supreme.

Spengler continues:

"He who digs and ploughs is seeking not to plunder, but to alter Nature. To plant implies not to take something, but to produce something. BUT WITH THIS, MAN HIMSELF BECOMES PLANT- namely, as peasant. He roots in the earth that he tends, the soul of man discovers a soul in the countryside, and a new earthboundness of being, a new feeling pronounces itself. Hostile Nature becomes the friend, earth becomes MOTHER Earth. Between sowing and begetting, harvest and death, and child and the grain, a profound affinity is set up."

The symbol of this youthful Culture, this 'Springtime' is the farmhouse, *"The great symbol of settledness... It is PROPERTY in the most sacred sense of the word."*

It is the Civilization in its Late or 'Winter' phase with the City and the city-dweller dominant that has man returning to a spiritually nomadic, rootless condition. He is no longer settled; there are no real, deep - inner - ties to property in the profound sense, not even among those who own their city dwellings. The City epitomized by the Megalopolis in Late Civilization (for ancient Rome and modern New

York, London or Paris) draws the races of the world to it; no longer only the rural population of its own Folk. The Megalopolis is bloodless, money-based, desiring capital and labour regardless of the racial and cultural sources.. The great melting-pot is upheld as the ideal. America symbolizes perfectly the Western Civilization's Late phase, and whoever seeks to predict the future of his own society needs only to look first at what unfolds in America.

URBAN DRIFT/URBAN SPRAWL

One of the most transparent signs of the crisis of the Western Civilization is both the depopulation of the countryside and urban sprawl.

In New Zealand a majority was still rural until 1906 at about 52%. By 1945 about a quarter of the population was still rural. However by 1980 the proportion had shrunk to 15% where it stands today. By 1990 68% lived in "main urban areas" defined as cities of at least 30,000. (NZ Official Yearbook 1995).

Simultaneously, urban centres are increasingly encroaching on surrounding countryside. Houses spring up on former farmland, even bordering wildlife reserves.

REBIRTH

This is the inexorable process of a Civilization in decay. It follows the same phases as other Civilizations such as Rome, as Spengler showed. However, Western Man has the advantage of historical perspective, of an historical sense more finely tuned than any other Civilization. He can look back on the past, on the Cycles of Civilization, and see the whence of his going. He has an historical conscious that separates him from those of other Civilizations in a manner similar to the way humans are separated from other animals by their self-conscious. THE QUESTION REMAINS WHETHER THERE ARE SUFFICIENT NUMBERS WITH THE WILL AND THE SPIRITUAL ESSENCE LEFT NOT ONLY TO LEARN FROM THE PAST BUT TO PUT THOSE LESSONS INTO AFFECT BY FIGHTING FOR A REBIRTH OF THE WESTERN SOUL.

The tragedy is that those who did try to fight for a spiritual rebirth were defeated in 1945 and many of them were killed. It could well be this was the last chance we had; a tragedy from which we might not recover.

Nevertheless any revival of the European spirit MUST proceed from the concept of Blood & Soil. It must also take account of how the traditional and spiritual attributes of the European can be synthesized with our science and technology which are themselves products of the European soul: of that yearning for knowledge and exploration Spengler referred to as Faustian.

Indeed since science itself is but an unfolding of the laws of Nature, it seems logical that science and technology should work FOR the spirit of Blood & Soil, and not as they are now doing AGAINST. The problem is not with technology itself, or the unique Faustian soul that gives it shape; it is with the manner by which it is utilized to ravage Nature and dehumanize Man for the benefit of industrial capitalism and the small coterie of plutocrats who control it. The elimination of plutocracy is therefore a prerequisite for the rebirth of our Folk and Culture.

NS GERMANY : AN EXPERIMENT IN WESTERN REBIRTH

NS Germany was the only major modern effort to address the decline of the Western Civilization, and to attempt an answer to the question of how to maintain a progressive, technological State yet return the Folk to the 'Springtime' of its youth. Whatever mistakes, atrocities or excesses might be attached to the NS experiment, the crisis of our time requires that we look at that experiment dispassionately to see what lessons might be learned from both its mistakes and successes. For the NS Reich was a conscious effort to return our Folk to the peasant values which alone can give health to our culture.

Dr Anna Bramwell of Oxford has undertaken such an objective examination in her study of the Reich Peasant Leader and Minister of Agriculture, Walther Darré. (Blood & Soil: Walther Darré & Hitler's Green Party, Kensal Press, Britain, 1985). Dr Bramwell shows that Darré was a major pioneer of today's ecological movement, and that many of his ideas filtered through to that movement. From 1934 he launched an organic farming programme. After the war he continued to write about problems of

Deutschland wächst aus starken Müttern und gesunden Kindern



Poster of the Organization to Aid Mothers and Children. ca. 1935
"GERMANY GROWS THROUGH STRONG MOTHERS AND HEALTHY CHILDREN."

Poster
"THE NSDAP PROTECTS THE NATIONAL COMMUNITY. CITIZENS, IF YOU NEED COUNSEL AND HELP—TURN TO YOUR LOCAL ORGANIZATION."



soil erosion, the dangers of artificial fertilizers, and the need to maintain biomass, until his death in 1953.

The real Germany was for Darré and his supporters within the National Socialist party not the Germany of merchants, feudal lords, cardinals, of Teutonic Knights bringing the mercantile spirit back from their Crusades in the Levant. It was the Germany of the peasant, and of the Peasant Revolt of 1525 which had sought to replace Roman, feudal law with a return to the old, customary German law under which they had been free.

Darré adopted certain of the views of Rudolf Steiner despite the latter's opposition to NS. He opposed the industrialization of the farmer, artificial fertilizer, mass-produced grain, and insecticides. Goslar, a medieval town, became a new peasant capital, which Darré envisaged as the centre for the formation of a Northern European peasant community. Festivals and farmers' rallies were held here. Conferences on Blood & Soil were attended by representatives of Norwegian and Danish peasant movements.

Practical measures included large-scale land reclamation and harvest work undertaken by the youth of the Labour Service, where all classes of the young worked together. By the end of 1934 over half a million children from the cities and industrial areas had been sent on holidays to the country through State health programmes.

"They saw, often for the first time, cattle grazing in the meadows, they felt the charm of the countryside, of the mountains, lakes and the sea. They had the unique experience of coming into contact with the customs of the peasantry, rural customs and festivities and with the peaceful charm of Nature, in contrast to the hustle and bustle of city life. Above all, it was the work of the farmer that turned out most impressive to the mind of the city child. The spirit of the city child struck roots, as it

were, once again in the soil of its forefathers..." (Werner Reher, Social Welfare in Germany Berlin, 1938).

The manner by which a progressive State could adjust itself to ecological need was expressed for e.g. in the huge autobahns that were constructed to be "embedded in the landscape organically", under the direction of landscape architect and passionate ecologist Alwin Seifert. Only local materials were used in the construction.

Under NS the principal demands of the 1525 Peasant Revolt were at last fulfilled, returning old German law which assured the security of the peasant on his land against death duty and foreclosure.

The Reich Agricultural Estate was founded as a self-governing corporation, after the manner of the corporations the peasants had prior to feudalism. The Estate was enacted in 1933 to combine all Germans associated with agriculture, from farmer to wholesaler and retailer of produce. As in the old guilds, the Estate ensured both the quality of the products and the social, economic and cultural welfare of its members. The Estate was divided into regional, district and local associations to account for local conditions and custom. It ensured both the production and marketing of produce in a national economic plan.

The basis of the peasant revival was the Hereditary Farms Act. *"The law takes the farm as a living cell in the folk organism."* The law ensured that indebtedness was reduced, and that farmland could not be confiscated. The law *"takes fields, farm homesteads and cattle as a natural unit in the centre of which stands the farmer himself. the union is regarded as a permanent one. therefore the farm shall remain to the descendants or relatives as an inheritance in the hands of free German peasants."* Hereditary farms were defined as those no larger than 300 acres and capable of supporting a family of several children, so that *"as large a number as possible of medium and small farms shall be spread over the whole country."*

An Act of June 1, 1933, in seeking to reduce farm debt and protect the farmer, ensured repayment would be from the yield without endangering the farmer's livelihood. Property could not be confiscated by creditors, nor auctioned. (Erich Schinnerer, German Law & Legislation, Berlin 1938).

SOME PROPOSITIONS

The revitalization of the European spirit and of Pan-Europa necessarily means a return to rustic, Heathen values and institutions, those that are organic above and beyond the artificiality and rootlessness of Late Civilization and its City basis.

The NS experiment provides ample lessons, as do the insights of both Rudolf Steiner and the ecological movement. However, as we've shown, the prerequisite for our revival is the demolition of plutocracy and the debt-banking system upon which it rests. Again, this requires a return to custom, to tradition which in the field of economics means BARTER. In a modern context this barter would take the form of credit and money issued as a non-usurious means of exchanging goods and services; not as at present as an interest-bearing debt for the profit of a few plutocrats. It means the socialization of banking. Details of such monetary reform are outside the scope of this study; suffice it to say that with usury-free people's credit agriculture, and indeed all honest, productive work, would benefit; debt and tax would be enormously reduced. It is here pertinent to comment that NZ was established on debt by plutocrats and speculators, who charged an exorbitant 10% to 15% interest on loans for small holdings during the 1850s: Today interest on rural debt accounts for the LARGEST single item of farm expenditure.

An e.g. of how modern technology and a rustic revival can not only co-exist but act as mutual stimuli is the potential for ethanol as a fuel that is non-toxic to the point of being drinkable and has no pollutants. Ethanol is produced from a large variety of vegetation. The cultivation of such crops for ethanol production would alone provide a huge incentive for rural expansion.

Like the Reich Agricultural Estate and the Labour Front of NS Germany, new forms of representation are needed to replace the old liberal parliaments that merely act as a facade for plutocracy. Occupational and professional franchise can replace

the election of party candidates as a more direct and competent form of representation. Such elections could easily be undertaken via the unions and professional organizations, which themselves could be reformed as Guilds and Corporations in the Medieval manner; not only representing their members at national and local assemblies, but also being responsible for their social, economic and cultural welfare and education. Once again, a detailed examination of the mechanism of the Corporate State is beyond the scope of this paper.

Cheap, efficient public transport could be developed as the alternative to cars, and certainly there should be frequent 'car-free' days, and perhaps a limitation on the number of cars per family. No doubt at first the necessity to walk to one's local shop up the street instead of driving would be a great inconvenience and burden to some!

Parks, reserves and gardens need to be developed on a large scale and within urban areas. There must be limits on the rush to build houses on every piece of available land; and certainly - if only for aesthetic reasons - a house should not be constructed within sight of a wildlife reserve! There should be an end to multi-layered apartment buildings, whether public or private, and all dwellings should have at least minimal land for cultivation.

All primary and secondary schools should have a significant portion of property devoted to cultivating vegetables, such work being part of every student's curriculum, and the products themselves being consumed for school lunches.

The rustic spirit that lurks repressed within the European Folk can again be raised to consciousness by the celebration of the Seasons, National and local festivals, agricultural fairs, and mobile rural exhibitions as features of the life of every city and town.

Excursions between rural and urban areas should be regular features in the education of youth, including extended visits on farms... A Youth Service should be established where the sons of all classes work side-by-side, and this should certainly include the establishment of Youth Camps in rural areas, and regular farmwork.

Our artists and musicians might lend their creativity to this spiritual rebirth by celebrating the numinosity of Blood & Soil, Folk & Land in their art, and should be patronized by the State and guilds to do so.

"We have a spiritual problem at the root of our problems. . . If we do not solve this spiritual crisis, all that we do, all that we create will turn to lead. We will have gained a certain material mastery on the one hand and will have lost our very souls in the bargain. It is only when the head, the soul, and the hand work in harmony that anything worthwhile and true ever comes into being. It is these three components in conjunction with one another that define what a human being fully is. If he is not this then he is merely a play of shadow on a wall. He loses all meaning to himself as well as to existence."

~ Robert Taylor

"The basic principle of a society based on quaternary thought is that it reinstitutes all the essential practices of primitive cultures, but now performs them consciously. What was once done reflexively and unconsciously in a state of nature is now cultivated as a high spiritual art. . . ."

"So, what it will take to head off a cataclysm which would reduce the survivors to a merely primitive state, is the creation and cultivation of a *metaprima* humanity, a new hardy breed able to cast off the comforts of the present degenerate culture, and carry the high refinements of consciousness onto the brave turf of a deliberately dangerous world. This new development, unprecedented in the history of our species, could accurately be described as a *primal civilization*."

~ Joseph Kerrick

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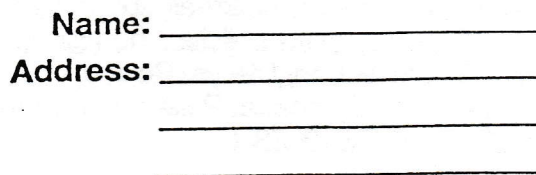
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